



# Butler County Board Minutes



## BUTLER COUNTY BOARD OF SUPERVISORS

June 21, 2021

A meeting of the Board of Supervisors of Butler County, Nebraska was held on the 21<sup>st</sup> day of June, 2021 at the Butler County Courthouse Supervisors Meeting Room in David City, Nebraska at 9:00 a.m.

Present were the following: Scott Steager, Tony Krafka, Scot Bauer, Anthony Whitmore, David Mach, Robert Coufal and Ryan Svoboda.

Notice of the meeting was given in advance thereof, by Publication, a designated method for giving notice, as shown by the Proof of Publication attached to the minutes. Notice of this meeting was given to all members of the Board and a copy of their acknowledgement of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to all members of the board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The Pledge of Allegiance was recited by all present.

The Chairman called the meeting to order and announced that a complete copy of the Open Meetings Act is posted in the meeting room.

The Chairman declared the minutes from the previous meeting shall stand approved as presented.

### **Introduce Rachel Fuxa**

Kurt Mantonya and Rachel Fuxa appeared before the board. Mantonya introduced Fuxa as the new 4-H Assistant to the Butler County Extension office.

### **Approval of Resolution 2021 – 15 Budget Making Authority**

Moved by Whitmore and seconded Mach to approve Resolution 2021-15 as presented. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, Bauer, and Steager. The following voted nay: NONE. Motion carried.

## **BOARD OF SUPERVISORS BUTLER COUNTY, NEBRASKA RESOLUTION NO. 2021 – 15**

WHEREAS, Section 23-906, Revised Statutes, State of Nebraska, states in part, that in each county the finance committee of the County Board shall constitute the budget-making authority unless the board, in its discretion, designates or appoints one of its own members or the county clerk, county comptroller, county manager, or other qualified person as the budget making authority, and

WHEREAS, this budget preparer may receive an amount in addition to their salary for this service, and

WHEREAS, the Butler County Board of Supervisors desires to appoint Stephanie L. Laska, as the Budget Making Authority for Butler County, Nebraska and to authorize payment in the amount of \$2,000.00, to be paid upon completion of the budget document.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors, that Stephanie L. Laska is appointed the Budget Making Authority, to prepare and present the budget for the fiscal year 2021-2022 to the County Board.



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BE IT FURTHER RESOLVED, that said Stephanie L. Laska be granted full authority to comply with Section 23-904 and 23-905 of the Revised Statutes of the State of Nebraska.

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager

Scott Steager, Chairman

ATTEST:

/s/Stephanie L. Laska

Stephanie L. Laska, County Clerk

## **Approval of Resolution 2021 – 16 Transfer of Funds – 911 Emergency Management to Communication Equipment Sinking Fund**

Moved by Mach and seconded by Bauer to approve Resolution 2021-16 as presented. Upon roll call vote the following voted aye: Mach, Whitmore, Bauer, Krafka, Svoboda, Coufal, and Steager. The following voted nay: NONE. Motion carried.

### **BOARD OF SUPERVISORS BUTLER COUNTY, NEBRASKA RESOLUTION NO. 2021 – 16**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of communication equipment that requires specific funding, and

WHEREAS, the 911 Emergency Management department will be required to set aside and maintain funds for the future purchase of communication equipment, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the 911 Emergency Management Fund to the Communication Equipment Sinking Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$30,000.00 from the 911 Emergency Management Fund to the Communication Equipment Sinking Fund.

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager

Steager, Chairman

Scott

ATTEST:

/s/Stephanie L. Laska

Stephanie L. Laska, County Clerk

## **Discussion/Possible Action regarding establishing CPI increase for Elected Officials**

Presented before the board was a report from the Bureau of Labor Statistics regarding the Consumer Price Index (CPI) for May 2021. The report stated the CPI for May 2021 is at 5.6%. Per Resolution 2018-04 that was adopted on January 2, 2018; the elected officials salary increase is based on the CPI, however, can not be lower than 2% and not higher than 5%. Therefore, the increase would need to be 5% for 2022. Discussion was tabled to allow the board to go into the Board of Equalization meeting.

## **BOARD OF EQUALIZATION (SEE SEPARATE MINUTES)**

Moved by Whitmore and seconded by Mach to move into the Board of Equalization at 9:05 a.m. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, Bauer, and Steager. The following voted nay: NONE. Motion carried.



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Moved by Mach and seconded by Coufal to exit the Board of Equalization at 9:12 a.m. Upon roll call vote the following voted aye: Mach, Coufal, Svoboda, Krafka, Bauer, Whitmore, and Steager. The following voted nay: NONE. Motion carried.

## **Discussion/Possible Action regarding establishing CPI increase for Elected Officials continued**

Further discussion led the board to discuss the possibility of no increase for the Board of Supervisors but giving the rest of the elected officials an increase. County Attorney, Julie Reiter, advised that the only way that would be possible is if the board voted unanimously for a lesser amount other than what was already approved by Resolution. Moved by Mach and seconded by Krafka to increase the elected officials' salary by 5% per the CPI index excluding the Board of Supervisors giving them a zero (0) percent increase for 2021-2022 fiscal year. Upon roll call vote the following voted aye: Coufal, Krafka, Bauer, Whitmore, and Steager. The following voted nay: Mach. Abstained: Svoboda. Motion carried to increase the elected officials' salary 5% however was not unanimous to exclude the Board of Supervisors.

Moved by Svoboda and seconded by Krafka to increase the Board of Supervisors salary by 2% rather than the suggested 5% CPI index increase. Upon roll call vote the following voted aye: Svoboda, Krafka, Bauer, Whitmore, Coufal, and Steager. The following voted nay: Mach. Motion failed; motion had to be unanimous, by default the board will also receive a 5% increase.

## **Blue Valley Behavioral Health Annual report and funding request**

Jon Day, Executive Director for Blue Valley Behavioral Health appeared before the board and presented BVBH's annual report and funding request for 2021-2022. For fiscal year 2021-2022 BVBH is requesting \$5,720.

## **District 5 Probation Annual Report and funding request**

Carrie Rodriguez, Chief Probation Officer and Jeff Banholzer, Chief Deputy Probation Officer, appeared before the board to present the annual report for 2020-2021 and funding request for fiscal year 2021-2022. The annual funding request for 2021-2022 is \$17,388.76. As a final request they asked the board for more space in the courthouse. The board said they would look at options.

## **Blue Valley Community Action Annual Report and funding request**

Shari Wurtz-Miller, BVCA's CEO and Heather Lytle appeared before the board to present the annual report for 2020-2021 and funding request for fiscal year 2021-2022. The annual funding request for 2021-2022 is \$6,358.00.

## **Open Gravel & Culvert Bids**

Bids were received for gravel and culverts. Two companies bid culverts; the bids are good for only 30 days.

1. Midwest Service and Sales Co – 12" spiral - \$14.52/ft; 84" spiral - \$265.73/ft; 12" riveted - \$17.52/ft; 84" riveted \$215.50/ft
2. Metal Culverts, Inc. – 12" spiral - \$14.69/ft; 84" spiral - \$279.99/ft; 12" riveted - \$15.04/ft; 84" riveted - \$286.79/ft.

Three companies submitted gravel bids.

1. Johnson Trucking Sand and Gravel – pit price \$16.25/yd picked up at the pit
2. Kroeger Sand and Gravel – pit price \$14.00/yd picked up at the pit
3. Central Sand and Gravel Company – pit price \$19.58/yd picked up at the pit

## **Acceptance of Gravel & Culvert Bids**

Moved by Whitmore and seconded by Coufal to accept all culvert bids. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, Bauer, and Steager. The following voted nay: NONE. Motion carried.

Moved by Bauer and seconded by Mach to approve all gravel bids. Upon roll call vote the following voted aye: Bauer, Whitmore, Mach, Coufal, Svoboda, Krafka, and Steager. The following voted nay: NONE. Motion carried.



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## **Discussion/Possible action regarding the purchase of a gravel haul trailer**

Randy Isham, Highway Superintendent, appeared before the board and requested that he be allowed to purchase a new gravel haul trailer. The one he would like to replace he intends to keep as a back-up. The one he is replacing is constantly being repaired. Moved by Krafka and seconded by Mach to approve the purchase of a gravel haul trailer. Upon roll call vote the following voted aye: Krafka, Bauer, Whitmore, Mach, Coufal, Svoboda, and Steager. The following voted nay: NONE. Motion carried.

## **Discussion/Possible action regarding setting the date & time to open bids for purchase of a gravel haul trailer**

Moved by Whitmore and seconded by Svoboda to set the date and time to open bids for purchase of a gravel haul trailer for July 19, 2021, at 9:15 a.m. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, Bauer, and Steager. The following voted nay: NONE. Motion carried.

## **Update on Roads**

Isham updated the board that roads seem to be in pretty good condition and getting better since they removed the drags. They continue to fix culverts and replace them. He said they are hoping to start the project with Polk County after the July 4<sup>th</sup> holiday.

## **Approval of appointment of representatives to Aging Partners Area-Wide Advisory Council (Greg Janak & Jeannie Zegers)**

Moved by Mach and seconded by Coufal to approve the appointment of Greg Janak and Jeannie Zegers to the Aging Partners Area-Wide Advisory Council. Upon roll call vote the following voted aye: Mach, Coufal, Svoboda, Krafka, Bauer, Whitmore, and Steager. The following voted nay: NONE. Motion carried.

## **Approval of re-appointment of representatives to the Butler County Senior Services Advisory Board (Karen Fendrich & Dorothy Schultz)**

Moved by Krafka and seconded by Bauer to approve the re-appointment of Karen Fendrich and Dorothy Schultz to the Butler County Senior Services Advisory Board. Upon roll call vote the following voted aye: Krafka, Bauer, Whitmore, Mach, Coufal, Svoboda, and Steager. The following voted nay: NONE. Motion carried.

## **Consideration/Approval of Resolution 2021 – 21 Approval to Apply for Federal Funding-Public Transit – Replacement Vehicle**

Moved by Mach and seconded by Whitmore to approve Resolution 2021-21 as presented. Upon roll call vote the following voted aye: Mach, Whitmore, Bauer, Krafka, Svoboda, Coufal, and Steager. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2021 – 21**

**WHEREAS**, there are federal funds available under Section 5311 of the Federal Transit Act to fund capital for a replacement vehicle, which projects are eligible for 80% federal funding with a 20% local match, and

**WHEREAS**, Butler County Public Transit desires to apply for said funds for a replacement vehicle.

**NOW, THEREFORE, BE IT RESOLVED**, that the Butler County Board of Supervisors hereby approves the replacement vehicle project and instructs the Butler County Public Transit to apply for said funds.

Approved and adopted this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager

Scott

Steager, Chairman

ATTEST:

/s/Stephanie L. Laska





# Butler County Board Minutes



Stephanie L. Laska, County Clerk

## **Approval to rehire former employee for a part-time dispatcher**

Sheriff Tom Dion appeared before the board to request the rehire of former dispatcher April Tucker; who left on good terms September 30, 2020. Moved by Whitmore and seconded by Mach to approve the rehire of April Tucker. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, Bauer, and Steager. The following voted nay: NONE. Motion carried.

## **Announce the retirement of K-9 Sting**

Dion announced that K-9 Sting is being retired due to health issues specifically knee and arthritis difficulties.

## **Announce the replacement of K-9 Sting**

Dion announced that Seward County Sheriff, Mike Vance, will be purchasing a new K-9 through the Seward County Drug Enforcement Forfeiture Funds and donating the K-9 to Butler County. The cost the county will incur will be the trip to Texas to pick up the K-9. The K-9 is not going to be a dual-purpose dog, therefore, it will only be used for drug search and seizures, which will reduce the training time. Training will be weekly and conducted in Seward. Dr. Schawang has said he will continue vet services for both K-9s.

## **Discussion of the Sheriff Office's policy governing Deputies and Sheriff operating vehicles at excessive speeds**

Dion presented the board with the Sheriff Departments Police Vehicle: Emergency Operation policy. Supervisor Svoboda informed Dion that he has had several complaints regarding patrol car speed on gravel roads and through David City not only when they have their lights on but when they are just patrolling. Dion says he has talked to his deputies about their speed and will continue to do so.

## **Discussion/Possible Action – review health insurance bids and decide whether to stay with NACO Blue Cross Blue Shield or switch to a new broker & health insurance company**

The benefits and policy committee said they met with County Clerk, Stephanie Laska, regarding the bids from the companies. Laska summarized that switching from NACO BCBS to Medica Insurance would save the county approximately \$28,000 if they went with the broker First State Insurance and approximately \$27,000 if they went with the broker Olson Group Insurance. The board discussed the timing and switching and how switching now would be a rush job. They agreed they would start sooner next time and stay with NACO Blue Cross Blue Shield.

## **Discussion/Possible action regarding budget increase for fiscal year 2021-2022**

Moved by Mach and seconded by Svoboda to suggest a budget increase of 2% for fiscal year 2021-2022. Upon roll call vote the following voted aye: Mach, Coufal, Svoboda, Krafka, Bauer, Whitmore, and Steager. The following voted nay: NONE. Motion carried.

## **Approval of Child Advocacy Center Contract**

County Attorney, Julie Reiter presented the board with the Child Advocacy Center contract and budget request. She said they are requesting \$1,687.50 funding for 2021-2022 fiscal year. She said they are a very valuable resource. Moved by Mach and seconded by Whitmore to approve the contract as presented. Upon roll call vote the following voted aye: Mach, Whitmore, Bauer, Krafka, Svoboda, Coufal, and Steager. The following voted nay: NONE. Motion carried.

## **Approval & Adoption of Resolutions:**

The following resolutions were presented for the board's review and approval.

### **Resolution 2021 – 17 General Fund – Hold Payments**

Moved by Coufal and seconded by Svoboda to approve resolution 2021-17 as presented. Upon roll call vote the following voted aye: Coufal, Svoboda, Krafka, Bauer, Whitmore, Mach, and Steager. The following voted nay: NONE. Motion carried.



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**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2021 - 17**

WHEREAS, Section 23-135 of the Revised Statutes of the State of Nebraska states, "A County Board may by resolution approve the payment of a particular piece of personal property prior to the receipt of such property by the County".

WHEREAS, the following purchases have been made:

<b>Date</b>	<b>Dep't</b>	<b>Item Purchased</b>	<b>Vendor</b>	<b>Amount</b>
06/21/2021	County Atty	3 Black Safcord	Angel Guard Products Inc.	\$ 120.99
06/21/2021	County Atty	Standing Desk, Black Stool, 2-person desk Unit, desk chair	Eakes Office Plus	\$6,768.00
06/21/2021	County Atty	Elmo, Laptop, Logitech Presentation Remote, DVD External Drive	Applied Connective Tech.	\$3,747.49
06/21/2021	County Clerk	Double face roller shelf desk	Mobile Binders	\$5,146.00

WHEREAS, the departments listed have sufficient funds in their budgets to pay for the personal property purchased; and

WHEREAS, the vendors have notified the respective departments, that delivery of the personal property purchased will not be made for several weeks from the date of the order; and

WHEREAS, the respective departments, wish to pay for the personal property purchased out of this year's budget; and

NOW, THEREFORE, BE IT RESOLVED by the Butler County Board of Supervisors that the County Clerk be hereby empowered and directed to make checks payable to Angel Guard Products Inc. for \$120.99; Eakes Office Plus for \$6,768.00; Applied Connective Tech for \$3,747.49; and Mobile Binders for \$5,146.00.

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager  
Steager, Chairman

Scott

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

**Resolution 2021 – 18 Transfer of Budget Authority within the General Fund**

Moved by Whitmore and seconded by Coufal to approve Resolution 2021-18 as presented. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, Bauer, and Steager. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2021 - 18**



# Butler County Board Minutes



WHEREAS, the budget which had been allocated to the Public Defender (62500) of the General Fund for the 2020-2021 fiscal year is insufficient to meet operating expenses due to continued court appointed attorney fees while hiring the vacant Public Defender contract. The Public defender is requesting a transfer of budget authority, and

WHEREAS, there are unexpended funds available in the Miscellaneous function (97000) of the General Fund for the 2020-2021 fiscal year,

NOW, THEREFORE BE IT RESOLVED by the Butler County Board of Supervisors that the sum of \$51,467.07 be transferred from the Miscellaneous function (97000) of the General Fund to the Public Defender (62500).

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager  
Steager, Chairman

Scott

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

### **Resolution 2021 – 19 Transfer of Funds – Sheriff to Equipment Sinking Fund**

Moved by Mach and seconded by Krafka to approve Resolution 2021-19 as presented. Upon roll call vote the following voted aye: Mach, Coufal, Svoboda, Krafka, Bauer, and Whitmore. The following voted nay: Steager. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2021 – 19**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of equipment and vehicles that require specific funding, and

WHEREAS, the County Sheriff Department will be required to set aside and maintain funds for the future purchase of equipment &/or vehicles, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the General Fund (County Sheriff) to the Equipment Sinking Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$35,000.00 from the General Fund to the Equipment Sinking Fund.

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager  
Steager, Chairman

Scott

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

### **Resolution 2021 – 20 Transfer of Funds – Road Fund to Special Road Fund (Equipment & Trucks)**

Moved by Bauer and seconded by Mach to approve Resolution 2021-20 as presented. Upon roll call vote the following voted aye: Bauer, Whitmore, Mach, Coufal, Svoboda, and Krafka. The following voted nay: Steager. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2021 – 20**



# Butler County Board Minutes



WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interests of the County for the Road Department to proceed with the plans to purchase machinery, equipment and trucks which will require specific funding; and

WHEREAS, County road funds will be required to be set aside and maintained by the County Road Department for said purchases; and

WHEREAS, said road funds, in order to be maintained for said purchases, must be transferred from the Road Fund to the Special Road Fund;

WHEREAS, funds are available in the Road Fund to transfer to the Special Road Fund in the amount of \$50,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$50,000.00 from the Road Fund to the Special Road Fund.

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager  
Steager, Chairman

Scott

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

### **Resolution 2021 – 22 Transfer of Funds – Clerk of the District Court to Equipment Sinking Fund**

Moved by Whitmore and seconded by Coufal to approve the Resolution 2021-22 as presented. Upon roll call vote the following voted aye: Whitmore, Mach, Coufal, Svoboda, Krafka, and Bauer. The following voted nay: Steager. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2021 – 22**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of equipment and vehicles that require specific funding, and

WHEREAS, the Clerk of the District Court Department will be required to set aside and maintain funds for the future purchase of equipment, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the General Fund (District Court) to the Equipment Sinking Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$10,000.00 from the General Fund to the Equipment Sinking Fund.

Dated this 21<sup>st</sup> day of June, 2021.

/s/Scott Steager  
Steager, Chairman

Scott

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk









# Butler County Board Minutes



## **Notification from Nebraska Dept of Environment & Energy (NDEE) – Little Pine Ridge Feed Yard, Inc. – NPDES General Permit for Operations Confining Cattle**

Notification from the Nebraska Dept of Environment & Energy (NDEE) for Little Pine Ridge Feed Yard, Inc. was presented before the board. The notification was for a NPDES General Permit for Operations Confining Cattle located in North ½ of the Southeast ¼, Northeast ¼ & Northeast ¼ of the Southwest ¼ and Southeast ¼ of the Northwest ¼ in Section 23, Township 16 North, Range 2 East, Butler County.

## **Notification from Nebraska Dept of Environment & Energy (NDEE) – Tuls Properties, LLC – Butler County Dairy – Modified Construction & Operating Permit Issued**

Notification from the Nebraska Dept of Environment & Energy (NDEE) for Tuls Properties LLC – Butler County Dairy was presented before the board. The notification was for a Modified Construction & Operating Permit located in the Northwest ¼ in Section 3, Township 13 North, Range 1 East, Butler County.

## **Notification from Nebraska Dept of Environment & Energy (NDEE) – Tuls Properties, LLC – Approval to Operate LWCF**

Notification from the Nebraska Dept of Environment & Energy (NDEE) for Tuls Properties LLC was presented before the board. The notification was for Approval to Operate LWCF located in the Northwest ¼ in Section 3, Township 13 North, Range 1 East, Butler County.

## **Discussion/possible action – observance of Juneteenth as a floating holiday for 2021**

The board discussed the signing of the newest federal holiday. Due to the lateness of signing, the Butler County Courthouse was open to the public on Friday, June 18, 2021, when the holiday was observed. Moved by Whitmore and seconded by Coufal to observe the Juneteenth holiday as a floating holiday in 2021. Upon roll call vote the following voted aye: Whitmore, Coufal, Bauer, and Steager. The following voted nay: Mach, Svoboda, and Krafka. Motion carried.

## **Discussion/possible action regarding updating the Handbook Holiday policy for the future**

Moved by Whitmore and seconded by Bauer to add Juneteenth as an observed holiday in the Butler County Employee handbook. Upon roll call vote the following voted aye: Whitmore, Bauer, Krafka, Svoboda, Coufal, and Steager. The following voted nay: Mach. Motion carried.

## **Human Resources Update**

Heidi Loges, Human Resources Director, asked the board when they would like to do employee evaluations. It was determined to schedule them for August 2, 2021, at 1:00 p.m. She would get packets out to the supervisors and give them a deadline to return the packets.

## **Acceptance of Letter of Resignation – Scott Steager, Butler County Board of Supervisors District #5**

Steager notified the board that he will be moving out of his district and will be resigning from the board effective June 30, 2021. Moved by Whitmore and seconded by Bauer to accept the resignation of Scott Steager, Butler County Board of Supervisors District #5. Upon roll call vote the following voted aye: Whitmore, Bauer, Krafka, Svoboda, Coufal and Mach. The following voted nay: NONE. Abstained: Steager. Motion carried.

Steager was on the Budget committee, as a result of his resignation the board wanted to replace him so the budget committee can start meeting. Moved by Mach and seconded by Whitmore to nominate Ryan Svoboda to the Budget committee. Upon roll call vote the following voted aye: Mach, Whitmore, Bauer, Krafka, Svoboda, Coufal, and Steager. The following voted nay: NONE. Motion carried.

## **Review of Legal Requirements when calling Emergency Meetings**

County Attorney, Julie Reiter, reviewed with the board the requirements for calling a special meeting and an emergency meeting.

## **Correspondence**

1. Seward County Zoning Administrator – Public Notice for June 29, 2021



# Butler County Board Minutes



2. Lower Platte South Natural Resources District Summer 2021 newsletter
3. Blue Valley Community Action Agenda for June 15, 2021
4. Village of Shelby Purchase agreement inquiry

## Discussion

Reiter notified the board that the appraiser for the county yards will be getting numbers to them in the next 4-6 weeks.

Steager informed the board he was contacted by Windstream regarding broadband and the American Rescue Plan Act funds.

Svoboda informed the board he was contacted by an individual regarding Frontier Coop becoming a transfer station for the ethanol by product. He said he was going to contact the coop and share the individuals concerns and get information.

Laska updated the board that the insurance claim for the windshield that was submitted last month was paid by NIRMA. The claim was opened and closed; therefore, will not be coming back to the board for a payment request.

## Claims

Moved by Mach and seconded by Svoboda to pay the claims as presented. Upon roll call vote the following voted aye: Mach, Coufal, Svoboda, Krafka, Bauer, Whitmore, and Steager. The following voted nay: NONE. Motion carried.

There being no further business to come before the board, the Chairman adjourned the meeting at 1:56 p.m. The next scheduled meeting of the Board of Supervisors will be June 21, 2021, at 9:00 a.m. at the Butler County Courthouse Supervisors Meeting Room.

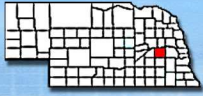
Stephanie L. Laska  
County Clerk

Scott Steager  
Chairman

## Claims List JUNE, 2021

### GENERAL FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Black Hills Energy (natural gas service)</i>	\$176.63
<i>Detention</i>	
<i>Blue Cross Blue Shield (employer share health insurance premiums)</i>	\$22,683.20
<i>Various</i>	
<i>Clearfly (phone service)</i>	\$1,114.51
<i>Bldg &amp; Grnds</i>	
<i>David City Utilities (electric, water &amp; sewer)</i>	\$4,941.68
<i>Noxious Weed, Detention &amp; Noxious Weed</i>	
<i>Time Warner Cable (internet service)</i>	\$390.00
<i>Bldg &amp; Grnds</i>	
<i>US Cellular (time clock hotspots)</i>	\$1,028.75
<i>Data Processing</i>	
<i>US Cellular (cell phone-Max)</i>	\$87.91
<i>Noxious Weed</i>	
<i>Wex Bank (fuel)</i>	\$1,272.35
<i>Sheriff</i>	
<i>Black Hills Energy (natural gas service)</i>	\$153.01

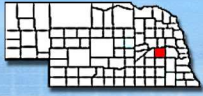


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<i>Bldg &amp; Grnds &amp; Detention</i>	
<i>US Cellular (cell phone-Kenny &amp; modems &amp; backup for Sheriff's Dept.)</i>	\$627.10
<i>Bldg &amp; Grnds &amp; Sheriff</i>	
<i>US Cellular (time and attendance)</i>	\$196.59
<i>Data Processing</i>	
<i>Verizon Wireless (cell phone)</i>	\$30.02
<i>Appraisal</i>	
<i>Windstream (phone service)</i>	\$528.99
<i>Bldg &amp; Grnds</i>	
<i>Salaries</i>	\$205,371.32
<i>Various</i>	
<i>Advanced Correctional Healthcare, Inc. (mental health care)</i>	\$2,150.13
<i>Detention</i>	
<i>AKRS (belt)</i>	\$51.02
<i>Bldg &amp; Grnds</i>	
<i>American Bar Association (membership dues)</i>	\$150.00
<i>County Attorney</i>	
<i>Ameritas Life Insurance Corporation (employers share retirement)</i>	\$13,352.01
<i>Various</i>	
<i>Applied Connective (monitors, keyboard, backup, remote mgmt. email, tech service)</i>	\$8,692.39
<i>Assessor, Sheriff, Bldg &amp; Grnds &amp; Data Processing</i>	
<i>BJ's (supplies)</i>	\$89.57
<i>Bldg &amp; Grnds</i>	
<i>Badge &amp; Wallet (wallet, badge)</i>	\$182.45
<i>Sheriff</i>	
<i>Bar S Vet (impoundment &amp; farm call)</i>	\$64.00
<i>Sheriff</i>	
<i>Robert Bierbower (Attorney fees)</i>	\$2,474.75
<i>Public Defender</i>	
<i>Bomgaars (pump nozzles, shop supplies, strainer adapter, hose clamps)</i>	\$191.22
<i>Noxious Weed</i>	
<i>Butler County Attorney (reimbursement for Petty Cash Fund)</i>	\$46.91
<i>County Attorney</i>	
<i>Butler County Clinic (venipuncture)</i>	\$18.00
<i>Detention</i>	
<i>Butler County Detention (transports for Dist. Court)</i>	\$363.00
<i>Dist. Court</i>	
<i>Butler County Development (Annual fee)</i>	\$10,000.00
<i>Misc.</i>	
<i>Butler County Dist. Court (State fees)</i>	\$249.00
<i>Dist. Court</i>	
<i>Butler County Health Care Center (medical care for April &amp; May 2021)</i>	\$6,799.10
<i>Detention</i>	
<i>Butler County Register of Deeds (survey filing fees)</i>	\$60.00
<i>Surveyor</i>	
<i>Butler County Sheriff (Attorney, Dist. Court &amp; County Court fees)</i>	\$567.82
<i>Misc.</i>	
<i>Capital Business System (lease payment and copy charges)</i>	\$199.28
<i>Sheriff</i>	
<i>Carpenter Paper Company (paper products)</i>	\$387.19
<i>Bldg &amp; Grnds &amp; Detention</i>	
<i>CenTec Cast Metal Products (flags)</i>	\$243.89
<i>Veteran Service</i>	





# Butler County Board Minutes



<i>Central Community College (first aid skills and basic life support)</i>	\$773.35
<i>Detention &amp; Sheriff</i>	
<i>Charmtex (Inmate supplies)</i>	\$1,051.56
<i>Detention</i>	
<i>Culligan of Columbus (water softener, bottled water &amp; cooler rental)</i>	\$412.55
<i>Bldg &amp; Grnds, Detention &amp; Misc.</i>	
<i>Gregory Damman (MHB)</i>	\$380.00
<i>Dist. Court</i>	
<i>DAS State Accounting (device fees, budget &amp; payroll system, accounts payable, etc.)</i>	\$427.88
<i>Data Processing &amp; Sheriff</i>	
<i>David City Ace Hardware (bulbs, vacuum, various supplies)</i>	\$437.61
<i>Bldg &amp; Grnds, County Attorney &amp; Sheriff</i>	
<i>David City Discount Pharmacy (prescriptions &amp; medications for Inmates)</i>	\$105.22
<i>Detention</i>	
<i>Department of Treasury (PCORI fee)</i>	\$160.02
<i>Misc.</i>	
<i>Des Moines Stamp (stamp)</i>	\$115.00
<i>Dist. Court</i>	
<i>Didier's Grocery (jury supplies)</i>	\$40.77
<i>Dist. Court</i>	
<i>Ann Dobesh (mileage)</i>	\$179.20
<i>Extension</i>	
<i>Jane Dobesh (Prior Service Benefit)</i>	\$16.00
<i>Misc.</i>	
<i>Douglas County Sheriff (paper service)</i>	\$9.18
<i>County Attorney</i>	
<i>Dugan Printing &amp; Promotions (tax receipts)</i>	\$367.50
<i>Treasurer</i>	
<i>E.F.T.P.S. (employer's share social security withholding)</i>	\$15,406.33
<i>Various</i>	
<i>Eakes Office Solutions (various office equipment &amp; supplies)</i>	\$3,667.46
<i>Detention, County Court, Extension, Treasurer, Misc., Appraisal, County Attorney, &amp; Assessor</i>	
<i>Egan Supply (gloves)</i>	\$459.80
<i>Detention</i>	
<i>Eldon's Body &amp; Paint (sand &amp; buff Explorer for scratches)</i>	\$210.00
<i>Extension</i>	
<i>First Wireless (program 2-way radios, carry holder, replace batteries)</i>	\$352.00
<i>Emergency Mgmt.</i>	
<i>FLS LLC (monthly equipment rental)</i>	\$225.00
<i>Surveyor</i>	
<i>Frontier Co-op (fuel)</i>	\$2,320.91
<i>Bldg &amp; Grnds, Extension &amp; Sheriff</i>	
<i>Lucille Fuxa-Cuba (Prior Service Benefit &amp; sewing on 2 badges)</i>	\$16.00
<i>Sheriff &amp; Misc.</i>	
<i>G Works (topology error correction)</i>	\$1,000.00
<i>Appraisal</i>	
<i>Galls (uniform)</i>	\$255.32
<i>Detention</i>	
<i>Hartman Auto Repair (oil change, tire rotations, replace struts, battery, etc.)</i>	\$1,392.90
<i>Noxious Weed &amp; Sheriff</i>	
<i>Helena Agri-Ent., LLC (herbicides)</i>	\$5,490.00
<i>Noxious Weed</i>	



# Butler County Board Minutes



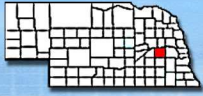
<i>Emilee Higgins (Attorney fees)</i>	\$1,514.30
<i>Public Defender</i>	
<i>Holloway Electric (replace amp switch on panel)</i>	\$1,010.36
<i>Bldg &amp; Grnds</i>	
<i>Hometown Leasing (copier leases)</i>	\$1,274.39
<i>Detention, County Court, Dist. Court, County Attorney, H.R. &amp; Misc.</i>	
<i>Marcella Howe (Prior Service Benefit)</i>	\$16.00
<i>Misc.</i>	
<i>Indoff Incorporated (various office supplies)</i>	\$4,209.32
<i>County Clerk, Misc., Detention, Sheriff, Assessor &amp; County Attorney</i>	
<i>Intoximeters (valves and gas mount)</i>	\$2,303.95
<i>Detention</i>	
<i>Jackson Services (mats, rugs, uniforms, etc.)</i>	\$257.72
<i>Detention &amp; Bldg &amp; Grnds</i>	
<i>Jennifer Joakim (public defender contract &amp; Attorney fees)</i>	\$6,190.76
<i>Public Defender</i>	
<i>Eldeen Kabourek (Prior Service Benefit)</i>	\$11.00
<i>Misc.</i>	
<i>Erik Klutman (Attorney fees)</i>	\$1,195.10
<i>Public Defender</i>	
<i>Lynelle Kriz (Mental Health Board)</i>	\$380.00
<i>Dist. Court</i>	
<i>Kobza Motors (various vehicle repairs)</i>	\$228.56
<i>Detention &amp; Sheriff</i>	
<i>Lancaster County Sheriff (paper service)</i>	\$54.59
<i>County Attorney</i>	
<i>Lincoln Journal Star (personal property &amp; homestead notices)</i>	\$144.48
<i>Assessor</i>	
<i>Lynn Peavey Co. (blood alcohol &amp; urine collection kits)</i>	\$171.50
<i>Sheriff</i>	
<i>Marquis Body Shop (deductible)</i>	\$250.00
<i>Sheriff</i>	
<i>CJ Matson (Expert Opinion &amp; Witness Fee)</i>	\$975.00
<i>Misc.</i>	
<i>Mid-American Benefits, Inc. (premium &amp; claims)</i>	\$3,409.77
<i>Misc.</i>	
<i>Mid-American Research Chemical (supplies &amp; freight)</i>	\$13.93
<i>Bldg &amp; Grnds</i>	
<i>Midwest Service &amp; Sales Co. (green delineator posts &amp; Blue 911 signs)</i>	\$1,212.50
<i>Emergency Mgmt.</i>	
<i>Midwest Storage Supplies, Inc. (25% down payment for storage cabinet project)</i>	\$4,618.00
<i>Dist. Court</i>	
<i>MIPS (scanning, microfilming, payroll, claims, backup, time &amp; attendance, website)</i>	\$3,379.16
<i>County Court, Dist. Court, Data Processing</i>	
<i>NACO (membership, registrations)</i>	\$2,498.14
<i>Supervisor, Assessor &amp; Misc</i>	
<i>Nebraska Auditor of Public Accounts (fiscal year 6/30/2020 Audit Final Bill)</i>	\$13,998.61
<i>Misc.</i>	
<i>NE Health &amp; Human Services (patient @ Norfolk Regional Center)</i>	\$90.00
<i>Institutions</i>	
<i>Nebraska Title Company (title searches)</i>	\$625.00
<i>County Attorney</i>	
<i>Nebraska Dept. of Labor (2021 quarterly statement of benefit charges)</i>	\$456.00



# Butler County Board Minutes



Misc. NIRMA (CPR/AED manuals & renewal billing statement for: July 1 2021-July 1 2022)	\$90,751.00
Misc. Northside, Inc. (fuel)	\$303.28
Noxious Weed & Sheriff Office Net (copier lease)	\$57.57
Treasurer Osborn Sales & Service (pipe connection)	\$6.48
Bldg & Grnds Paper Tiger Shredding (document shredding)	\$60.00
Misc. Pitney Bowes Global Financial Services (lease on postal machine)	\$789.39
Misc. PIP Marketing Signs (tax statements)	\$340.03
Treasurer Platte Valley Printing (item seized report)	\$199.99
Sheriff Plunkett's Pest Control (spray for pests)	\$78.00
Misc. Ramada Worldwide (room charges)	\$267.00
Treasurer Region V Systems (EPC billing for 4 patients @ Lancaster County Mental Health)	\$5,778.00
Institutions Rehmer Auto Parts (Portable Light Tower)	\$139.38
Emergency Mgmt., Sheriff & Appraisal Shaffer Communications Inc. (dual deck single head VHF/UHF, backup paging)	\$7,295.26
Emergency Mgmt. Shop 4-H Nat'l 4-H Council (program supplies)	\$178.65
Extension Debbie Sladky (Mental Health Board)	\$380.00
Dist. Court Morgan Smith (Attorney Fees)	\$1,634.00
Public Defender Summit Food Service (Inmate meals)	\$5,369.87
Detention Surplus Center (12 volt linear actuators)	\$187.20
Noxious Weed T.P. Detailing (buff scratches out of vehicle)	\$150.00
Extension The Thorpe, Inc. (utilities & rent)	\$160.08
Extension The Waldinger Corp. (contracted work, AC/electrical issue, plumbing leak, water line)	\$3,693.41
Bldg & Grnds Thomson Reuters-West (library & information charges)	\$1,502.27
Misc. University of Nebraska-Lincoln (4-H Assistant ad, and onboarding expenses)	\$640.00
Extension University of Nebraska-Lincoln (remote start & extension flags)	\$999.91
Extension Neal Valorz (Attorney fees)	\$299.25
Public Defender Wal-Mart (jail supplies)	\$88.85

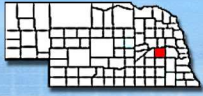


# Butler County Board Minutes



<i>Detention</i>	
<i>Wal-Mart Vision Center (safety glasses)</i>	\$250.00
<i>Noxious Weed</i>	
<i>Wright Way Drain (snake drain)</i>	\$250.00
<i>Bldg &amp; Grnds</i>	
<i>Angel-Guard Products, Inc. (black safcord 6 foot piece)</i>	\$120.99
<i>County Attorney</i>	
<i>Applied Connective (Dell Latitude, Document Camera &amp; Logitech sport light)</i>	\$3,747.49
<i>County Attorney-</i>	
<i>Eakes Office Solutions (2 person desk unit, chair, standing desk, stool, etc.)</i>	\$6,768.00
<i>County Attorney-</i>	
<i>Mobile Binders (double face roller shelf desk)</i>	\$5,146.00
<i>County Clerk</i>	
<i>Drew Behn (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Devin Betzen (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Alexis Buresh (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Thomas Dion (cell phone, UPS shipping)</i>	\$93.38
<i>Sheriff</i>	
<i>Bill Drozd (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Joseph Ernst (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Cody Kruse (cell phone &amp; online class)</i>	\$30.00
<i>Sheriff</i>	
<i>Michael Mejstrik (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Zach Pilcher (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Jason Reed (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Marla Schnell (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Julie Reiter (cell phone)</i>	\$30.00
<i>County Attorney</i>	
<i>Robert Coufal (cell phone)</i>	\$30.00
<i>Detention</i>	
<i>Angie Siebken (cell phone)</i>	\$30.00
<i>Detention</i>	
<i>Heidi Loges (cell phone)</i>	\$30.00
<i>H.R.</i>	
<i>Mark Doehling (cell phone)</i>	\$125.13
<i>Emergency Mgmt.</i>	
<i>Stephanie Laska (zoom)</i>	\$14.99
<i>County Clerk</i>	
<i>Karey Adamy (mileage &amp; food)</i>	\$305.53
<i>Treasurer</i>	
<i>Brian Foral (corner rebar)</i>	\$509.44
<i>Surveyor</i>	
<i>Max Birkel (key fob)</i>	\$293.35
<i>Noxious Weed</i>	





# Butler County Board Minutes



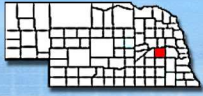
**TOTAL**

**\$510,086.66**

## ROAD FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Blue Cross Blue Shield (employer share health insurance premium)</i>	\$6,977.72
<i>David City Utilities (electric, water &amp; sewer)</i>	\$232.38
<i>Verizon Wireless (internet hotspot)</i>	\$40.01
<i>Windstream (phone service)</i>	\$161.91
<i>Butler Public Power District (electrical service)</i>	\$2,651.99
<i>WEX Bank (unleaded fuel)</i>	\$1,157.71
<i>Salaries</i>	\$81,049.38
<i>Ameritas Life Insurance Corporation (employer's share retirement)</i>	\$4,964.56
<i>BJ's Hardware (casters, drill bits, tape measures, clock, batteries, sharpening chains)</i>	\$181.04
<i>Barco Municipal Products, Inc. (signs &amp; chevrons)</i>	\$2,890.24
<i>Bellwood Ampride (diesel fuel)</i>	\$143.97
<i>Benes Service (gauge wheels, freight, lawn mower blades)</i>	\$709.23
<i>Blue River Power Rental (replace pull rope, repair pole saw, replace fuel hose, etc.)</i>	\$442.58
<i>Butler County Landfill (tires, industrial waste)</i>	\$1,104.62
<i>Butler County Welding (bolts, rod, square, steel, pipe, fittings, expanded steel, etc.)</i>	\$262.12
<i>Callaway Rolloffs (Roll Off Rental, dumping fee)</i>	\$521.01
<i>Central Sand &amp; Gravel Company (road gravel delivered)</i>	\$6,323.30
<i>Central Valley Ag (diesel fuel)</i>	\$1,172.15
<i>Dale's Food Pride (Dawn Ultra)</i>	\$6.45
<i>David City Ace Hardware (tape measures, paper towels, dust pan, sprayer, etc.)</i>	\$232.61
<i>E.F.T.P. (employer's share social security withholding)</i>	\$6,033.09
<i>Frontier Co-op (gas &amp; diesel fuel)</i>	\$708.78
<i>Husker Steel (square tube &amp; angle iron, 8" pipe, sign posts)</i>	\$5,200.08
<i>Ideal Pure Water of Lincoln (gallon jugs of water, water cooler rental)</i>	\$63.75
<i>Jackson Services, Inc. (employee uniforms, entry mats &amp; towels)</i>	\$1,433.97
<i>Jacobsen Rock &amp; Gravel (hauling of 182.82 ton of white rock to stockpile)</i>	\$2,193.84
<i>John Deere Financial (hydraulic hose &amp; freight, oil scan kit, chain &amp; sprocket, etc.)</i>	\$337.61
<i>Johnson Trucking (895.76 CY road gravel picked up at pit)</i>	\$13,212.46
<i>Kovar Ag Repair (mileage &amp; repair to 4850 hose)</i>	\$141.90
<i>Lawson Products, Inc. (cut-offs, grind wheels, connectors, ties, bolts)</i>	\$281.05
<i>Martin Marietta Materials (clean white rock)</i>	\$7,552.52
<i>Matheson Tri-Gas Inc. (tank rentals)</i>	\$29.51
<i>Menards (tie wire, pliers, rod storage case, deck screws)</i>	\$35.21
<i>Midwest Service &amp; Sales Company (15" culvert &amp; band, drag blades, etc.)</i>	\$3,622.50
<i>NIRMA (Workers Compensation Insurance)</i>	\$81,545.00
<i>NMC, Inc. (40-scarifier bits, filters, repair to bucket positioner, Perform PM 4)</i>	\$3,319.47
<i>Northside, Inc. (diesel fuel, unleaded gas, tire repairs &amp; tires)</i>	\$17,449.83
<i>Northstar Equipment (3-30" x 5" cans &amp; freight)</i>	\$213.36
<i>Omaha Slings, Inc (600' 1/2' wire rope)</i>	\$1,296.90
<i>Plunkett's Pest Control (general pest control program)</i>	\$165.00
<i>Power Plan (7 gallon-50 TM E Hydraulic oil)</i>	\$187.86
<i>RC Pit Stop (diesel fuel &amp; unleaded fuel)</i>	\$1,512.94
<i>Read Township (92.67 ton road gravel delivered to Read Township)</i>	\$1,713.71
<i>Rehmer Auto Parts (parts, tools, oil and supplies)</i>	\$1,035.08
<i>Reucha Ag &amp; Auto Supply (black nitrile gloves, brake clean, belt dressing, air</i>	\$66.82





# Butler County Board Minutes



filter)

Road Builders Machine (repair radiator & oil cooler)	\$11,320.27
Sack Lumber (recip. blades)	\$46.96
Schieffer Signs (12-No Fishing & 12-No Trespassing Signs)	\$840.00
Schmid & Sons (air compressor, gasket, gear kit, replace expansion valve & refill)	\$1,705.48
Sunbelt Rentals, Inc. (rental of sweeper for shop)	\$319.82
Triple S Service (garbage service for 2nd quarter)	\$412.50
Truck Center Companies (diagnose & repair Code)	\$914.48
Village of Brainard (electric & water service)	\$60.34
Village of Ulysses (water & sewer service)	\$52.73
Wal-Mart Vision Center (safety glasses)	\$213.00
American Fence Company (fence around County Yards)	\$36,535.00
Greg Brecka (cell phone)	\$30.00
Randy Isham (cell phone)	\$30.00
Jim Novacek (cell phone)	\$30.00

**TOTAL** **\$313,087.80**

## SPECIAL ROAD FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## HIGHWAY BRIDGE BUYBACK

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## EQUIPMENT SINKING FUND

<u>Vendor</u>	<u>Amount of Claim</u>
Eakes Office Solutions (Clerk/Election Office, new office furniture)	\$9,764.04
<b>TOTAL</b>	<b>\$9,764.04</b>

## CHILD SUPPORT INCENTIVE FUND

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## VISITOR'S PROMOTION

<u>Vendor</u>	<u>Amount of Claim</u>
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# Butler County Board Minutes



**TOTAL** **\$0.00**

## VISITOR'S IMPROVEMENT

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## COMMUNICATION EQUIPMENT SINKING FUND

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## ROD PRESERVATION

<u>Vendor</u>	<u>Amount of Claim</u>
<i>MIPS, Inc. (Nebraska Deeds Online &amp; microfilming)</i>	\$322.43
<b>TOTAL</b>	<b>\$322.43</b>

## RELIEF/MEDICAL FUND CLAIMS

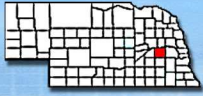
<u>Vendor</u>	<u>Amount of Claim</u>
<i>Butler County Health Care Center (General Assistance Administration Contract)</i>	\$450.00
<b>TOTAL</b>	<b>\$450.00</b>

## VETERAN'S AID CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## RURAL TRANSIT SERVICE

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Blue Cross Blue Shield (employer share health insurance)</i>	\$700.02
<i>David City Utilities (electric, water &amp; sewer)</i>	\$238.02
<i>US Cellular (cell phone)</i>	\$25.51
<i>Black Hills Energy (natural gas service)</i>	\$19.27
<i>Salaries</i>	\$2,998.87
<i>ARE Pest Control (spray for pests-50%)</i>	\$40.00
<i>Ameritas Life Insurance Corporation (employer's share retirement)</i>	\$202.42
<i>Butler County Senior Services (office, janitorial &amp; cell phone supplies- 30%)</i>	\$72.86
<i>David City Ace Hardware (snow shovels-30%)</i>	\$20.39
<i>E.F.T.P.S. (employer's share social security withholding)</i>	\$229.42
<i>Frontier Co-op (fuel)</i>	\$391.78
<i>Hartman Auto Repair (tune up- replaced spark plugs)</i>	\$305.45



# Butler County Board Minutes



<i>Menards (leaf blower, vacuum cleaners- 30%)</i>	\$125.69
<i>Rehmer Auto Parts (bucket, squeegee and bug wash)</i>	\$37.28
<i>Triple S Service (garbage expense-30%)</i>	\$37.50
<b>TOTAL</b>	<b>\$5,444.48</b>

## **SENIOR SERVICES PROGRAM**

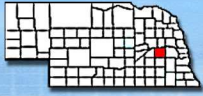
<b><u>Vendor</u></b>	<b><u>Amount of Claim</u></b>
<i>Blue Cross Blue Shield (employer share health insurance)</i>	\$2,800.06
<i>David City Utilities (electric, water &amp; sewer)</i>	\$555.39
<i>US Cellular (cell phone)</i>	\$59.55
<i>Time Warner Cable (cable bill)</i>	\$9.00
<i>Salaries</i>	\$6,270.03
<i>ARE Pest Control (spray for pests-50%)</i>	\$40.00
<i>Ameritas Life Insurance Corporation (employer's share retirement)</i>	\$423.23
<i>BJ's Hardware (small shop vac and gas can for leaf blower)</i>	\$50.98
<i>Butler County Senior Services (office, janitorial &amp; cell phone supplies-70%)</i>	\$169.99
<i>Cash-Wa Distributing (food, HDM paper &amp; kitchen supplies)</i>	\$2,169.67
<i>Dale's Food Pride (food)</i>	\$34.42
<i>David City Ace Hardware (snow shovels-70%)</i>	\$47.59
<i>Didier's Grocery (food &amp; kitchen supplies)</i>	\$76.69
<i>E.F.T.P.S. (employer's share social security withholding)</i>	\$476.76
<i>Hy-Vee (food)</i>	\$56.67
<i>Lee Enterprises (newspaper expense)</i>	\$25.50
<i>Lincoln Journal Star (advertisement &amp; meeting notice)</i>	\$70.32
<i>Menards (janitorial, coolers, leaf blower, vacuum cleaners-70%)</i>	\$441.64
<i>SuperSaver (food, kitchen supplies &amp; batteries)</i>	\$250.28
<i>Triple S Service (garbage service)</i>	\$87.50
<i>Diana McDonald (food)</i>	\$52.50
<i>Becky Fiscus (mileage)</i>	\$108.64
<b>TOTAL</b>	<b>\$14,276.41</b>

## **SENIOR SERVICES SAVINGS FUND**

<b><u>Vendor</u></b>	<b><u>Amount of Claim</u></b>
<b>TOTAL</b>	<b>\$0.00</b>

## **STOP PROGRAM CLAIMS**

<b><u>Vendor</u></b>	<b><u>Amount of Claim</u></b>
<b>TOTAL</b>	<b>\$0.00</b>



# Butler County Board Minutes



## PROBLEM SOLVING COURT

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Jill Pokorny (participant recognition keychains)</i>	\$67.13
<b>TOTAL</b>	<b>\$67.13</b>

## CANINE (K-9)

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Menards (6x5 kennel panel &amp; tarp canvas)</i>	\$86.97
<b>TOTAL</b>	<b>\$86.97</b>

## DISASTER FUND

<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## INHERITANCE TAX

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Koch Excavating Co. (white rock for Linwood Tower)</i>	\$192.49
<i>NoSwett Fencing (install 25x25 enclosure for the Linwood Radio Tower)</i>	\$4,089.00
<i>Keldon Phillips (ground wires for Linwood Tower)</i>	\$116.00
<i>Shaffer Communications (Linwood Tower)</i>	\$4,018.00
<b>TOTAL</b>	<b>\$8,415.49</b>

## 911 EMERGENCY MANAGEMENT FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Blue Cross Blue Shield (employer share insurance)</i>	\$1,750.04
<i>Butler Public Power Dist. (Birkels &amp; Dwight Tower)</i>	\$63.04
<i>Windstream (Butler County 911)</i>	\$339.03
<i>Salaries</i>	\$12,581.88
<i>Ameritas Life Insurance Corporation (employer's share retirement)</i>	\$1,019.45
<i>Butler Public Power Dist. (911 tower rent for June, 2021)</i>	\$112.00
<i>E.F.T.P.S. (employer's share social security withholding)</i>	\$1,303.30
<i>FSI-David City (bonds)</i>	\$80.00
<i>Indoff Incorporated (toner for State Printer)</i>	\$99.98
<i>Nathan Luey (Notary)</i>	\$30.00
<i>Myndi Petersen (cell phone)</i>	\$30.00
<b>TOTAL</b>	<b>\$17,408.72</b>



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## 911 WIRELESS FUND

### Vendor

*Windstream (Butler County 911)*

*Salaries*

### Amount of Claim

\$1,174.70

\$4,521.08

**TOTAL**

**\$5,695.78**

## 911 WIRELESS HOLDING FUND

### Vendor

### Amount of Claim

**TOTAL**

**\$0.00**

## AG SOCIETY BUILDING FUND

### Vendor

### Amount of Claim

**TOTAL**

**\$0.00**