



# Butler County Board Minutes



## BUTLER COUNTY BOARD OF SUPERVISORS

June 15, 2020

A meeting of the Board of Supervisors of Butler County, Nebraska was held on the 15<sup>th</sup> day of June, 2020 at the Butler County Courthouse in David City, Nebraska at 9:00 a.m.

Present were the following: David W. Mach, Tony Krafska, Scot Bauer, Anthony Whitmore, Max Birkel, Greg Janak and Scott Steager.

Notice of the meeting was given in advance thereof, by Publication, a designated method for giving notice, as shown by the Proof of Publication attached to the minutes. Notice of this meeting was given to all members of the Board and a copy of their acknowledgement of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to all members of the board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The Pledge of Allegiance was recited by all present.

The Chairman called the meeting to order and announced that a complete copy of the Open Meetings Act is posted in the meeting room.

The Chairman declared the minutes from the previous meeting shall stand approved as presented.

### ***County Clerk monthly fee report***

The County Clerk fee report for the month of May 2020 was accepted and placed on file

### ***Clerk of the District Court Monthly Fee Report***

The Clerk of the District Court fee report for the month of May 2020 was accepted and placed on file

### ***Approval of Renewal of Health Reimbursement Arrangement (Mid-American Benefits, Inc.)***

Mid-American Benefits, Inc. contracts with Butler County to manage the Health Reimbursement Arrangement. A renewal for July 1, 2020 through June 30, 2021 was presented for the board's consideration. Moved by Birkel and seconded by Steager to approve the renewal. Upon roll call vote the following voted aye: Birkel, Steager, Janak, Krafska, Bauer, Whitmore and Mach. The following voted nay: NONE. Motion carried.

### ***Approval of Official Bond and Oath/Lane Sabata, Franklin Township***

Moved by Janak and seconded by Bauer to approve the bond and oath as presented. Upon roll call vote the following voted aye: Janak, Krafska, Bauer, Whitmore, Birkel, Steager and Mach. The following voted nay: NONE. Motion carried.

### ***BOARD OF EQUALIZATION (SEE SEPARATE MINUTES)***

Moved by Whitmore and seconded by Birkel to move into the Board of Equalization at 9:05 a.m. Upon roll call vote the following voted aye: Whitmore, Birkel, Steager, Janak, Krafska, Bauer and Mach. The following voted nay: NONE. Motion carried.

### ***Consideration/Approval of Gravel & Culvert Bids***

Bids were received from the following:

#### Gravel

- |                               |              |
|-------------------------------|--------------|
| 1. Dale Johnson Sand & Gravel | Columbus, NE |
| 2. Preferred Sand & Gravel    | Genoa, NE    |
| 3. Kroeger Sand & Gravel      | Schuyler, NE |



# Butler County Board Minutes



4. Central Sand & Gravel Company

Columbus, NE

Moved by Krafka and seconded by Bauer to accept all gravel bids. Upon roll call vote the following voted aye: Krafka, Bauer, Whitmore, Birkel, Steager, Janak and Mach. The following voted nay: NONE. Motion carried.

### Culverts

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. Ace/Eaton Metals               | Kearney, NE        |
| 2. Metal Culverts, Inc.           | Jefferson City, MO |
| 3. Midwest Services and Sales Co. | Schuyler, NE       |

The board requested that Highway Superintendent, Jim McDonald, review the culvert bids and present at the next meeting.

### ***Discussion/Possible Action – Acceptance of Reading Township termination of Interlocal agreement***

Moved by Bauer and seconded by Whitmore to accept the letter terminating the Interlocal agreement between Reading Township and Butler County. Upon roll call vote the following voted aye: Bauer, Whitmore, Birkel, Steager, Janak, Krafka and Mach. The following voted nay: NONE. Motion carried.

### ***Discussion/Possible Action – Consideration/Possible Action regarding purchase of Reading Township’s 49% interest in maintainer***

Moved by Janak and seconded by Bauer to purchase Reading Township’s 49% interest in the maintainer for \$53,900. Upon roll call vote the following voted aye: Janak, Krafka, Bauer, Birkel, Steager and Mach. The following voted nay: Whitmore. Motion carried.

### ***Discussion/Possible Action – Lease Purchase of John Deere Excavator***

Moved by Birkel and seconded by Janak to lease the John Deere Excavator for the remaining months in the 6-month lease and purchase at the end of the lease. Upon roll call vote the following voted aye: Birkel, Steager, Janak, Whitmore and Mach. The following voted nay: Krafka and Bauer. Motion carried.

### ***Update on Roads***

McDonald presented to the board a traffic study that the Roads Department had conducted. The traffic study and results are as follows:

County Road 36 between M & N	374 vehicles per day
County Road 35 between L & M	218 vehicles per day
County Road 44 between D & E	317 vehicles per day
County Road 47 between X & Y	160 vehicles per day
County Road W between 41 & 42	200 vehicles per day

Bauer told McDonald that he had a request from taxpayers about signs around their house warning drivers to slow down, the chicken house traffic flies by their place and they have small children. McDonald said he would talk to Jordan Jisa to get that going. McDonald also reported that they have been out grading roads and replacing culverts. He mentioned that he had received a compliment from the pipeline regarding the county roads and that they are the best they’ve traveled throughout the country. Lastly, he reported that Don Carley is still working on getting reimbursement from FEMA for the bridge that was replaced.

### ***Discussion/Possible Action regarding opening a new bank account for the Sheriff’s office per audit suggestions and closing current bank account once reconciled***

Sherriff Tom Dion and Office Manager Alexis Buresh presented before the board to discuss opening a new bank account for the Sheriff’s office with \$2,500 opening balance, reconciling the old account and then closing the old account. These recommendations came from the last audit and the findings that they had in the audit report. County Attorney, Julie Reiter, prepared Resolution 2020-24. Moved by Janak and seconded by Bauer to approve Resolution 2020-24 as



# Butler County Board Minutes



presented. Upon roll call vote the following voted aye: Janak, Krafka, Bauer, Whitmore, Birkel, Steager and Mach. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2020- 24**

WHEREAS, it is necessary for Butler County to establish a separate checking account at First National Bank in which to deposit and expend funds for the payment of certain costs and expenses necessary to the operations of the Butler County Sheriff's Office with said account to be called the "Butler County Sheriff's Department Account."

NOW, THEREFORE, BE IT RESOLVED by the Butler County Board of Supervisors, that the Butler County Sheriff is hereby authorized to open a checking account at the First National Bank in David City for business purposes of the Butler County Sheriff's Office with an initial deposit of Twenty-Five Hundred Dollars (\$2,500) to be transferred from the existing Butler County Sheriff's Account at First National Bank account number XX76.

Dated this 15th day of June, 2020

/s/David W. Mach  
David W. Mach, Chairman  
Butler County Board of Supervisors

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

***Discussion/Possible action – Village of Garrison requesting stop signs to be replaced***

Birkel presented for James Daro, who was unable to stay for the meeting. He was inquiring for the Village of Garrison, regarding replacing stop signs. The board directed Jim McDonald to contact him and see what his concerns are and if the stop signs are responsibility of the county.

At 11:00 a.m. the chairman declared the board would take a quick break.

At 11:10 a.m. the board reconvened.

***Approval & Adoption of Resolution: 2020 – 16 General Fund-Hold Payments***

Moved by Whitmore and seconded by Janak to approve Resolution 2020-16 as presented. Upon roll call vote the following voted aye: Whitmore, Birkel, Steager, Janak, Krafka and Mach. The following voted nay: Mach. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2020 - 16**

WHEREAS, Section 23-135 of the Revised Statutes of the State of Nebraska states, "A County Board may by resolution approve the payment of a particular piece of personal property prior to the receipt of such property by the County".

WHEREAS, the following purchases have been made:

<b>Date</b>	<b>Dep't</b>	<b>Item Purchased</b>	<b>Vendor</b>	<b>Amount</b>
06/15/2020	County Court	Renovations to public window	Polacek Construction	\$2,415.00
06/15/2020	County Attorney	Office Furniture	Eakes Office Supply	\$6,675.39



# Butler County Board Minutes



06/15/2020	County Attorney	Web Cam	Applied Connective	\$78.50
06/15/2020	County Attorney	Synology Network Hard Drive	Applied Connective	\$350.00
06/15/2020	Election Commissioner	Laptop, docking station	Applied Connective	\$1,738.00
06/15/2020	District Court	2 – Computers	Applied Connective	\$2,149.00
06/15/2020	Detention Center	Install Garage Entry Intercom	Total Fire & Security	\$2,671.63

WHEREAS, the departments listed have sufficient funds in their budgets to pay for the personal property purchased; and

WHEREAS, the vendors have notified the respective departments, that delivery of the personal property purchased will not be made for several weeks from the date of the order; and

WHEREAS, the respective departments, wish to pay for the personal property purchased out of this year's budget; and

NOW, THEREFORE, BE IT RESOLVED by the Butler County Board of Supervisors that the County Clerk be hereby empowered and directed to make checks payable to Polacek Construction in the amount of \$2,415.00; and Eakes Office Supply in the amount \$6,675.39, Applied Connective in the amount of \$78.50, Applied Connective in the amount of \$350, Applied Connective in the amount of \$1,738.00, Applied Connective in the amount of \$2,149 and Total Fire & Safety in the amount of \$2,671.63 for payment of the personal property listed above.

Dated this 15th day of June, 2020.

/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

**Approval & Adoption of Resolution: 2020 – 17 Transfer of Budget Authority within the General Fund**

Moved by Krafka and seconded by Whitmore to approve Resolution 2020-17 as presented. Upon roll call vote the following voted aye: Krafka, Bauer, Whitmore, Birkel, Steager, Janak and Mach. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2020 - 17**

WHEREAS, the budget which had been allocated to the Public Defender (62500) of the General Fund for the 2019-2020 fiscal year is insufficient to meet operating expenses due court appointed attorney fees while hiring the vacant Public Defender contract. The Public defender is requesting a transfer of budget authority, and

WHEREAS, there are unexpended funds available in the Miscellaneous function (97000) of the General Fund for the 2019-2020 fiscal year,

NOW, THEREFORE BE IT RESOLVED by the Butler County Board of Supervisors that the sum of \$20,657.84 be transferred from the Miscellaneous function (97000) of the General Fund to the Public Defender (62500).

Dated this 15th day of June, 2020.



# Butler County Board Minutes



/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

***Approval & Adoption of Resolution: 2020 – 18 Transfer of Funds - County Clerk to Equipment Sinking Fund***

Moved by Krafka and seconded by Bauer to approve Resolution 2020-18 as presented. Upon roll call vote the following voted aye: Krafka, Bauer, Whitmore, Birkel, Steager, Janak and Mach. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2020 – 18**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of equipment and vehicles that require specific funding, and

WHEREAS, the County Clerk Department will be required to set aside and maintain funds for the future purchase of equipment, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the General Fund (County Clerk) to the Equipment Sinking Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$5,000.00 from the General Fund to the Equipment Sinking Fund.

Dated this 15th day of June, 2020.

/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

***Approval & Adoption of Resolution: 2020 – 19 Transfer of Funds - Election Commissioner to Equipment Sinking Fund***

Moved by Janak and seconded by Whitmore to approve Resolution 2020-19 as presented. Upon roll call vote the following voted aye: Janak, Steager, Birkel, Whitmore, Bauer, Krafka and Mach. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2020 – 19**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of equipment and vehicles that require specific funding, and

WHEREAS, the County Election Commissioner Department will be required to set aside and maintain funds for the future purchase of equipment, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the General Fund (County Election Commissioner) to the Equipment Sinking Fund.



# Butler County Board Minutes



NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$10,000.00 from the General Fund to the Equipment Sinking Fund.

Dated this 15th day of June, 2020.

/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

## ***Approval & Adoption of Resolution: 2020 – 20 Transfer of Funds-Road Fund to Special Road Fund***

Moved by Steager and seconded by Krafka to approve Resolution 2020-20 as presented. Upon roll call vote the following voted aye: Steager, Janak, Krafka, Bauer, Whitmore, Birkel and Mach. The following voted nay: NONE. Motion carried.

### **BOARD OF SUPERVISORS BUTLER COUNTY, NEBRASKA RESOLUTION NO. 2020 - 20**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for the Road Department to proceed with various county road projects and/or equipment purchases for the completion of said projects that require specific funding; and

WHEREAS, County road funds will be required to be set aside and maintained by the County Road Department for said project(s); and

WHEREAS, said road funds, in order to be maintained for said project(s), must be transferred from the Road Fund to the Special Road Fund;

WHEREAS, funds are available in the Road Fund to transfer to the Special Road Fund in the amount of \$300,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$300,000.00 from the Road Fund to the Special Road Fund.

Dated this 15th day of June, 2020.

/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

## ***Approval & Adoption of Resolution: 2020 – 21 Transfer of Funds – Detention to Equipment Sinking Fund***

Moved by Krafka and seconded by Steager to approve Resolution 2020-21 as presented. Upon roll call vote the following voted aye: Krafka, Janak, Steager, Birkel, Whitmore, Bauer and Mach. The following voted nay: NONE. Motion carried.

### **BOARD OF SUPERVISORS BUTLER COUNTY, NEBRASKA RESOLUTION NO. 2020 – 21**



# Butler County Board Minutes



WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of equipment and vehicles that require specific funding, and

WHEREAS, the County Detention Center Department will be required to set aside and maintain funds for the future purchase of equipment, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the General Fund (County Detention Center) to the Equipment Sinking Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$40,000.00 from the General Fund to the Equipment Sinking Fund.

Dated this 15th day of June, 2020.

/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

***Approval & Adoption of Resolution: 2020 – 22 Transfer of Funds – Personnel to Equipment Sinking Fund***

Moved by Krafka and seconded by Steager to approve Resolution 2020-22 as presented. Upon roll call voted the following voted aye: Krafka, Janak, Steager, Birkel, Whitmore, Bauer and Mach. The following voted nay: NONE. Motion carried.

**BOARD OF SUPERVISORS  
BUTLER COUNTY, NEBRASKA  
RESOLUTION NO. 2020 – 22**

WHEREAS, the Butler County Board of Supervisors has determined that it is in the best interest of the County for funds to be set aside for the purchase of equipment and vehicles that require specific funding, and

WHEREAS, the County Human Resources Department will be required to set aside and maintain funds for the future purchase of equipment, and

WHEREAS, said funds, in order to be maintained for the future purchase, must be transferred from the General Fund (County Human Resources) to the Equipment Sinking Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Butler County Board of Supervisors that the Butler County Treasurer be hereby directed to transfer \$25,000.00 from the General Fund to the Equipment Sinking Fund.

Dated this 15th day of June, 2020.

/s/David W. Mach  
David W. Mach, Chairman

ATTEST:

/s/Stephanie L. Laska  
Stephanie L. Laska, County Clerk

***Discussion***



# Butler County Board Minutes



The board discussed the building and grounds budget and whether they should add the Highway 92 building to the current building and grounds budget or have a separate budget. It was discussed that the budget committee would discuss this with Ken Pelan and make their recommendations to the board.

## ***HR Update***

Heidi Loges, Human Resources Director, came before the board with an update. She discussed with the board a resolution from May 2018 regarding putting "In God We Trust" in the courthouse, they said she could contact Jim Angell about the lettering, he at one time had the information for this project. She also informed the board that the Sheriff's office has asked for a key to the Hwy 92 building; they have been called out to the building after hours to check on a security issue and if they could have access they would be able to make sure everything was ok. The board asked McDonald to get the sheriff a key. Lastly, Loges asked the board if she could hire the pest control company that comes to the courthouse for routine spraying to keep the pests at bay. McDonald offered to purchase spray and have one of his employees take care of it; they accepted his proposal.

## ***Consideration of Agreement for Emergency Protective Custody Services/Region V Systems***

Presented to the board was the Fiscal year 2020-2021 Agreement between Butler County and Region V Systems for Emergency Protective Services for the residents of Butler County. The contract is the same as 2019-2020. Moved by Steager and seconded by Whitmore to approve the agreement as presented. Upon roll call vote the following voted aye: Steager, Birkel, Whitmore, Bauer, Krafka, Janak and Mach. The following voted nay: NONE. Motion carried.

## ***Existence of STOP diversion program from minor traffic offenses***

Julie Reiter, County Attorney informed the board of the existence of the STOP diversion program that is used for minor traffic offenses and that the county still uses Traffic Safety Plus as the program administrator.

## ***State of Nebraska District #5 Budget Request letter and Annual Report***

A letter from Carrie Rodriguez, 5<sup>th</sup> Judicial District Chief Probation Officer, addressing the annual report she sent for the board's review and the budget request of \$16,083.97 for the 2020-2021 fiscal year. The budget committee will review the request and submit its recommendation at a later date.

## ***Draft of 2020 Southeast Nebraska Community Wildfire Protection Plan***

Presented before the board was a Draft of the 2020 Southeast Nebraska Community Wildfire Protection Plan. The draft was placed on file.

## ***Discussion/Possible Action regarding permission request from City of David City and Magical Lights, LLC to install a cable system on the Courthouse rooftop***

Presented to the board was a letter from Clayton Keller, David City City Administrator, requesting permission to install a cable system on top of the courthouse creating a permanent solution for lighting up the downtown area year-round. There will be no cost to the county. Moved by Steager and seconded by Birkel to allow the City of David City and Magical Lights to install the cable system. Upon roll call vote the following voted aye: Steager, Birkel, Whitmore, Bauer, Krafka, Janak and Mach. The following voted nay: NONE. Motion carried.

## ***Discussion/Possible Action regarding Establishing CPI Increase for Elected Officials, consideration of Resolution 2020 – 23 CPI Increase for Elected Officials***

The Consumer Price Index for May 2020 was presented before the board. Upon review it was noted that the CPI has decreased; per Resolution 2018-04; based on the Consumer Price Index as established by the Bureau of Labor Statistics, U. S. Department of Labor; said increase to be not less than two percent (2%) and said increase not to exceed five percent (5%). Thus, establishing a 2% increase for elected officials on January 1, 2021. It was determined a resolution is not needed since the increase follows the CPI index and was approved with 2018-04; therefore, there was not a vote on Resolution 2020-23.

## ***Discussion on budget increase for fiscal year 2020-2021***





# Butler County Board Minutes



After review of the CPI, the board discussed the recommended budget increase for the County. The board initially discussed increasing the budget 2%. They also discussed recommending a 0% (zero) increase for the budget. After further discussion the board was in agreeance that they would recommend a 1% increase to elected officials and department heads.

## ***Claims***

After review of claims, the board discussed removing expenses for the Human Resources Department from the Building and Grounds budget to the Human Resources budget. Moved by Janak and seconded by Birkel to approve the claims with the discussed changes. Upon roll call vote the following voted aye: Janak, Steager, Birkel, Whitmore, Bauer, Krafka and Mach. The following voted nay: NONE. Motion carried.

## ***Discussion***

Supervisor Janak brought to the boards attention that he has been contacted by his constituents about revisiting the library funding request and that they were disappointed it didn't pass. He asked if the board could revisit it. Mach said that he had a few people speak to him about the subject as well. It was the consensus that if more people reached out they would revisit the conversation.

## ***Committee Reports***

Supervisor Whitmore presented to the board that the Law Enforcement Committee had met and that the meeting went well. The City's committee representatives wanted to present to the council, they had some concerns regarding wording. The city is also looking at hiring a code enforcement officer. They also plan to do a cost comparison with like sized cities before they present anything further to the committee.

Supervisor Bauer reported that there was an appraisal done on the township owned buildings out at the old highway department location. The townships are not interested in moving the buildings because they can build a new building for what it would cost to move the current buildings. The board discussed the need to keep moving on options for that property. It was suggested that a title search should be completed to know the exact boundaries of the County owned property. The board directed County Attorney, Julie Reiter, to order a title search of the property.

At 12:50 p.m. the chairman declared the board would take a short recess.  
Supervisor Bauer was excused from the meeting.

At 1:10 p.m. the board reconvened.

## ***Correspondence***

1. Blue Valley Community Action Agenda for June 16, 2020

## ***Discussion***

Supervisor Janak mentioned to the board that the senior center is gearing up and getting ready to open soon.

## ***Executive Session – Employee Annual Evaluations***

Moved by Steager and seconded by Krafka to move into executive session at 1:41 p.m. to conduct employee evaluations, invited into the executive session were the following: Jim McDonald, Ken Pelan, Diana McDonald, Max Birkel, Breann Whitmore and Heidi Loges. Upon roll call vote the following voted aye: Steager, Krafka, Whitmore, Birkel, Janak and Mach. The following voted nay: NONE. Absent: Bauer. Motion carried.

Moved by Janak and seconded by Whitmore to exit the executive session at 2:45 p.m. Upon roll call vote the following voted aye: Janak, Krafka, Whitmore, Birkel, Steager and Mach. The following voted nay: NONE. Absent: Bauer. Motion carried.



# Butler County Board Minutes



There being no further business to come before the board, the Chairman adjourned the meeting at 2:48 p.m. The next scheduled meeting of the Board of Supervisors will be July 6, 2020 at 9:00 a.m.

Stephanie L. Laska  
County Clerk

David W. Mach  
Chairman

## Claims List June, 2020

### GENERAL FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Black Hills Energy (natural gas service) Bldg &amp; Grnds &amp; Detention</i>	332.19
<i>Clearfly (phone service) Bldg &amp; Grnds</i>	\$1,062.85
<i>David City Utilities (electric, water &amp; sewer) Bldg &amp; Grnds, Detention &amp; Noxious Weed</i>	\$4,460.54
<i>Time Warner / Spectrum (internet service) Bldg &amp; Grnds</i>	\$390.00
<i>US Cellular (cell phone-Max) Noxious Weed</i>	\$86.96
<i>Windstream (phone service) Bldg &amp; Grnds, Extension, Noxious Weed</i>	\$2,271.93
<i>US Cellular (cell phone-Kenny and Sheriff Dept. modems) Bldg &amp; Grnds &amp; Sheriff</i>	\$242.33
<i>Verizon (cell phone) Assessor</i>	\$30.02
<i>Wex Bank (fuel) Sheriff</i>	\$853.74
<i>Windstream (phone service for Child Support) County Attorney</i>	\$43.23
<i>Salaries Various</i>	\$200,569.56
<i>Carol Aldrich (poll worker) Election Comm.</i>	\$165.70
<i>Ameritas Life Insurance (employer's share retirement) Various</i>	\$13,181.59
<i>Applied Connective Tech (computer, backup, cloud, Microsoft business, wireless- headset, time clocks, installation, pepwave, IT service agreement, installations) Human Resources, Sheriff, County Attorney, Data Processing , Dist. Court &amp; Election Comm.</i>	\$16,681.52
<i>Advanced Correctional Healthcare, Inc. (mental health care for July, 2020) Detention</i>	\$2,073.82
<i>Axon Enterprises, Inc. (tasers) Detention</i>	\$37,422.00
<i>BJ's Hardware (seeds for CK Workshop) Extension</i>	\$5.97
<i>Bank of the Valley (deposit slips) Treasurer</i>	\$67.45
<i>Big Red Printing (envelopes, letterhead, business cards) County Court</i>	\$643.14
<i>Blue Cross Blue Shield (employer's share health insurance premiums)</i>	\$25,285.82



# Butler County Board Minutes



Various	
Marcia Bohuslavsky (poll worker) Election Comm.	\$166.30
Bob Barker Company (mattresses) Detention	\$1,440.00
Bomgaars (gloves, nipple, chain lube) Noxious Weed	\$58.30
Janice Braasch (poll worker) Election Comm.	\$167.45
Kris Broekemeier (poll worker) Election Comm.	\$167.45
Steven Broekemeier (poll worker) Election Comm.	\$182.40
Burke Brown (Attorney Fees) Public Defender	\$617.50
Butler County Clinic (medical contract for May, 2020 and Inmate care) Detention	\$1,017.70
Butler County District Court (State Fees) Dist. Court	\$144.00
Butler County Health Care Center (2-Covid 19 tests for Deputies exposed) Sheriff ???	\$410.00
Butler County Health Care Center (Medical bills for Inmates) Detention	\$10,547.22
Butler County Register of Deeds (survey filing fees) Surveyor	\$150.00
Butler County Treasurer (Rural Transit matching funds for March, 2020) Misc.	\$870.00
Capital Business System (copier lease and copies) Sheriff	\$198.16
Carpenter Paper (soap & paper products) Bldg & Grnds	\$464.94
Charmtex (various hygiene supplies for Inmates) Detention	\$1,614.52
Donna Chmelka (poll worker) Election Comm.	\$163.80
Culligan of Columbus (5 gallon waters, cooler rental, water softener) Detention, Bldg & Grnds & Misc.	\$393.40
Dale's Food Pride (jail supplies) Detention	\$59.08
Camille Dalton (overpayment of \$15 for Juvenile Diversion) Misc.	\$15.00
Das State Acctg. (tech fees, accounts payable, budget & payroll system) Sheriff & Data Processing	\$453.88
David City (auditorium rental fee for election) Election Comm.	\$275.00
David City Ace Hardware (various supplies, shelving unit, paint, etc.) Human Resources, Sheriff, Bldg & Grnds, Election Comm., Extension, Det.	\$1,098.80
David City Discount Pharmacy (Inmate prescriptions and supplies) Detention	\$285.94
David City Post Office (postage) Election Comm.	\$8.60
Maci Dion (Election night help) Election Comm.	\$10.00



# Butler County Board Minutes



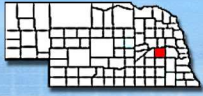
Jane M. Dobesh (poll worker) Election Comm.	\$150.00
Dodge County Sheriff (paper service) County Attorney	\$7.21
Dugan Printing & Promotions (voter envelopes, tax receipts, valuation notices) Treasurer, Assessor & Election Comm.	\$1,926.22
Dultmeier Sales (Dura pump, suction tube, adaptor) Noxious Weed	\$576.50
E.F.T.P.S. (employer's share social security withholding) Various	\$14,815.21
Eakes (office supplies, copier contracts, acrylic shield, toners, masks, furniture) County Clerk, Human Resources, Sheriff, County Court, Assessor, Appraisal, Extension, County Attorney, Dist. Court, Noxious Weed, Misc.	\$10,159.76
Egan Supply (cleaning supplies) Detention	\$638.10
Joan Ekstein (poll worker) Election Comm.	\$172.14
Election Systems & Software (media) Election Comm.	\$15.58
Ernst Auto Center (replace engine air filter) Sheriff	\$30.00
First National Bank-Visa (various supplies for Inmates, laundry, cleaning, etc.) Detention	\$1,560.27
First Wireless, Inc. (wideband 1/2 wave antenna w spring NGP, travel, etc.) Sheriff	\$233.13
FLS (monthly equipment rental) Surveyor	\$225.00
Frontier Coop (fuel) Bldg & Grnds, Sheriff, Extension & Emergency Mgmt.	\$1,516.18
Galls (uniforms) Detention & Sheriff	\$237.56
Guardian RFID (replacement battery for Spartin) Detention	\$92.88
gWorks (annual subscription) Data Processing	\$2,786.25
Charlene Havlovic (poll worker) Election Comm.	\$200.45
Katie Healy (poll worker) Election Comm.	\$150.00
Helena Agri-Ent (Grounded, Semera herbicide, Escort) Noxious Weed	\$948.00
Emilee Higgins (Attorney Fees) Public Defender	\$445.55
Mary Jane Hilger (poll worker) Election Comm.	\$168.98
Morgan Hoefft (poll worker, Election night help) Election Comm.	\$160.00
JoAnn Hlavac (poll worker) Election Comm.	\$163.80
Hometown Leasing (copier leases) County Court, Dist. Court & Misc.	\$894.52
Indoff Incorporated (office supplies, air cleaner, toner, book cart, copy paper, etc.)	\$3,347.21



# Butler County Board Minutes



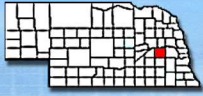
County Clerk, Misc., Sheriff, Detention, Dist. Court, Assessor, Appraisal Intoximeters (mouthpiece FST)	\$146.25
Sheriff	
Jackson Services (rugs, mops, towels, etc.)	\$236.84
Bldg & Grnds & Detention	
Dawn Jakub (poll worker)	\$150.00
Election Comm.	
Nya Jakub (poll worker)	\$150.00
Election Comm.	
Jennifer Joakim (Public Defender contract)	\$5,000.00
Public Defender	
Erik Klutman (Attorney Fees)	\$1,377.50
Public Defender	
Kobza Motors (vehicle repairs)	\$1,096.29
Noxious Weed & Sheriff	
Rebecca Kresha (poll worker)	\$166.10
Election Comm.	
Sandra Kocian (poll worker)	\$186.40
Election Comm.	
Kubert Appraisal Group, PC (commercial appraisal-Landfill)	\$6,000.00
Appraisal	
Language Lines Services, Inc. (over the phone interpretation)	\$28.74
Sheriff	
Lincoln Journal Star (meetings, notices, ad, claims, Board of Equalization)	\$949.80
Extension, Assessor, Misc.	
Helen Macoubrie (poll worker)	\$198.75
Election Comm.	
James Masek (poll worker)	\$150.00
Election Comm.	
Master Care Services (floor cleaning at Highway building)	\$1,848.40
Bldg & Grnds	
Kathy Meysenburg (poll worker)	\$130.00
Election Comm.	
Mid-American Benefits, Inc. (premium & claims)	\$960.69
Misc.	
Mid-American Research Chemical (disinfectant towels, hand sanitizer)	\$242.00
Bldg & Grnds	
MIPS (scanning, payroll, claims, Register of Deeds, website, etc.)	\$967.94
County Court, Dist. Court & Data Processing	
Morse Watchman (keywatcher)	\$8,989.00
Detention	
Napa Auto Parts (air filters)	\$40.40
Sheriff	
Nebraska Association of County Officials (2020-1st 1/2 dues)	\$2,164.73
Misc.	
Nebraska Health & Human Services (patient @ Norfolk Regional Center)	\$48.00
Institutions	
Neujahr Home Center (shades for HR Dept. & carpet in Extension)	\$7,340.16
Human Resources	
Nirma & Nirma II (renewal billing statement)	\$83,353.00
Misc.	
Northside, Inc. (fuel & carwashes)	\$221.85
Sheriff & Noxious Weed	



# Butler County Board Minutes



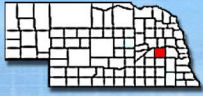
Shannon Novotny (poll worker) Election Comm.	\$165.70
Dorothy Oborny (poll worker) Election Comm.	\$160.00
OfficeNet (copier lease & copies) Treasurer & County Attorney	\$263.07
Osborn Sales & Service LLC (repairs) Detention	\$180.85
Paper Tiger Shredding (document shredding) Misc.	\$86.00
Paul's Plumbing (Highway Bldg-3 toilets & sinks, laundry sink, faucet, etc.) Human Resources & Noxious Weed	\$2,627.60
Physicians Lab. (autopsy) County Attorney	\$257.00
Plunkett's Pest Control (spray for pests) Bldg & Grnds	\$78.00
Polacek Construction (cut doors-Assessor, Extension & Veterans, renovations) Bldg & Grnds & County Court	\$2,874.00
Taylor Potter (poll worker) Election Comm.	\$172.05
Grace Reiter (poll worker) Election Comm.	\$164.95
Carol Reznicek (poll worker) Election Comm.	\$198.30
Sonya Reznicek (poll worker) Election Comm.	\$150.00
Richardson County Sheriff (paper service) County Attorney	\$19.00
Patricia Roubal (poll worker) Election Comm.	\$177.60
Lora Sabata (poll worker) Election Comm.	\$159.20
Nolan Samek (poll worker) Election Comm.	\$159.20
Mary Schultz (poll worker) Election Comm.	\$167.25
Shop 4-H National 4-H Council (program supplies for 4-H) Extension	\$265.95
Isabel Small (poll worker) Election Comm.	\$150.00
Morgan Smith (Attorney Fees) Public Defender	\$161.50
David Spulak (poll worker) Election Comm.	\$150.00
Bev Struebing (poll worker) Election Comm.	\$166.30
Summit Food Service (Inmate meals) Detention	\$7,535.31
The Thorpe (utilities & rent) Extension	\$51.78
Thomson Reuters-West (information charges & law library) Misc.	\$1,376.84
Total Fire & Security (install garage entry intercom)	\$2,671.63



# Butler County Board Minutes



<i>Detention</i>	
<i>University of Nebraska-Lincoln (digital signage BlackBox)</i>	\$913.53
<i>Extension</i>	
<i>Neal Valorz (Attorney Fees)</i>	\$1,233.10
<i>Public Defender</i>	
<i>Waste Connections (garbage service)</i>	\$187.00
<i>Bldg &amp; Grnds</i>	
<i>Tim Wollmer (Attorney Fees)</i>	\$3,619.50
<i>Public Defender</i>	
<i>Derek Worm (Election night)</i>	\$10.00
<i>Election Comm.</i>	
<i>Megan Worm (poll worker)</i>	\$10.00
<i>Election Comm.</i>	
<i>Woolsey Electric (wire in doorbell &amp; replace lighting @ Highway 92 bldg.)</i>	\$4,922.87
<i>Human Resources</i>	
<i>Drew Behn (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Devin Betzen (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Alexis Buresh (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Thomas Dion (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Bill Drozd (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Joseph Ernst (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Cody Kruse (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Michael Mejstrik (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Zach Pilcher (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Jason Reed (cell phone)</i>	\$102.42
<i>Sheriff</i>	
<i>Marla Schnell (cell phone)</i>	\$30.00
<i>Sheriff</i>	
<i>Julie Reiter (cell phone)</i>	\$30.00
<i>County Attorney</i>	
<i>Robert Coufal (cell phone)</i>	\$30.00
<i>Detention</i>	
<i>Angie Siebken (cell phone)</i>	\$30.00
<i>Detention</i>	
<i>Andrew Yost (cell phone)</i>	\$30.00
<i>Detention Center</i>	
<i>Heidi Loges (cell phone &amp; webinar)</i>	\$59.99
<i>Personnel</i>	
<i>Dave Mach (mileage for election)</i>	\$92.58
<i>Election Comm.</i>	
<i>Crystal Hotovy (mileage)</i>	\$22.78
<i>Treasurer</i>	
<i>Stephanie Laska (Zoom subscription, postage, 2-garment racks, curtains, hooks)</i>	\$120.28
<i>County Clerk, Misc. and Election Comm.</i>	



# Butler County Board Minutes



Vickie Donoghue (wall charger-Assessor, Mileage Election) Assessor & Election Comm.	\$22.09
Breann Whitmore (mileage) Floodplain	\$93.44
Max Birkel (office supplies & Ring security) Noxious Weed	\$349.96
Sharon Woolsey (mileage) County Clerk	\$42.50
Carol Fuxa (mileage) Election Comm.	\$11.50
Greg Janak (mileage) Election Comm.	\$54.05
Brian Foral (mileage) Surveyor	\$124.20
<b>TOTAL</b>	<b>\$523,614.01</b>

## ROAD FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
Black Hills Energy (natural gas service)	\$249.10
David City Utilities (electric, water & sewer)	\$292.30
Butler Public Power Dist. (electric service)	\$1,444.74
Verizon (internet-hotspot)	\$40.01
Wex Bank (fuel)	\$526.81
Windstream (phone & internet service @ old yards)	\$106.11
Salaries	\$83,752.17
Ameritas Life Insurance (employer's share retirement)	\$5,014.21
Bellwood Ampride (diesel fuel)	\$127.42
Blue Cross Blue Shield (employer's share health insurance premiums)	\$6,977.72
Bomgaars (nipple, fuel meter, grass seed)	\$265.93
Butler County Treasurer (title fee-2015 Chevrolet Silverado)	\$10.00
Central Valley Ag (diesel fuel)	\$1,077.07
Dale's Food Pride (lava soap, pine sol, bounce rodent repellent)	\$18.92
David City Ace Hardware (paint, tools, weed killer)	\$447.21
E.F.T.P.S. (employer's share social security withholding)	\$6,245.92
Eakes Office Solutions (contract billing for copier)	\$32.30
Frontier Coop (unleaded fuel)	\$50.12
Ideal Pure Water (rental of water cooler, 8-5 gallon water)	\$69.20
Jackson Services (employee uniforms, entry mats, towels)	\$1,014.76
Jacobsen Rock & Gravel (hauling of 153.38 ton white rock)	\$1,840.56
John Deere Financial (oil filter, hydraulic part, white mark)	\$163.64
Johnson Sand & Gravel (257.99 Ton 3A road gravel picked up at pit)	\$4,127.84
Kenneth Kosch (monthly rent of ground to store rip-rap pile)	\$100.00
Kubik Seed Sales (2 bags brome seed)	\$180.00
Lakeview Small Engine, Inc. (repaired hydraulic motor, labor)	\$108.97
David Mach (electricity for Tractor at Post Office)	\$30.00
Martin Marietta Materials (clean white rock)	\$2,937.23
Matheson Tri-Gas, Inc. (oxygen, tank refills, weld wire, trigger switch, gloves)	\$465.19
Menards (marine grease-4 tubes)	\$23.96





# Butler County Board Minutes



<i>MSHA 3-safety violations at gravel pit)</i>	\$381.00
<i>NIRMA (Worker's Compensation insurance premium)</i>	\$76,125.00
<i>NMC, Inc. (Hydraulic oil, hitch castings, repair to heater &amp; injectors, labor)</i>	\$5,347.75
<i>Norfolk Contracting, Inc. (erection of 28'-4"x 20' long precast bridge-Rd B 34-35)</i>	\$30,642.00
<i>Northside, Inc. (diesel fuel, unleaded fuel, tire &amp; mounting, labor)</i>	\$15,867.03
<i>Olive Township (reimburse road gravel delivered to Township mail route roads)</i>	\$17,478.71
<i>Power Plan (2-lamps)</i>	\$231.72
<i>RC Pit Stop (unleaded gas &amp; DEF)</i>	\$62.74
<i>Rehmer Auto Parts (parts, tools, grease &amp; supplies)</i>	\$507.98
<i>Rerucha Ag &amp; Auto Supply (parts, grease, tools &amp; supplies)</i>	\$218.44
<i>Sack Lumber (tork screws, glue, adhesive)</i>	\$18.96
<i>Schieffer Signs (storm shelter sign, decals-BC property)</i>	\$210.00
<i>Schmid &amp; Sons (parts, labor &amp; repairs)</i>	\$6,909.55
<i>Summit Township (reimburse road gravel delivered to Township mail route roads)</i>	\$15,110.72
<i>Topkote, Inc. (armor coat 1688 square yards-H Road Bellwood)</i>	\$5,800.00
<i>Triple S Service LLC (2nd quarter garbage service)</i>	\$165.00
<i>Truck Center Companies (2-filters)</i>	\$240.52
<i>Village of Brainard (electric &amp; water service)</i>	\$174.10
<i>Village of Ulysses (water &amp; sewer service)</i>	\$52.73
<i>Waste Connections of Nebraska, Inc. (monthly garbage service)</i>	\$80.00
<i>Weldon Parts, Inc. (relined shoes, drums, hardware, chamber)</i>	\$165.57
<i>Woolsey Electric (rewiring panel &amp; feeding old fuse box)</i>	\$1,361.52
<i>Randy Isham (cell phone)</i>	\$30.00
<i>Tom Kobus (cell phone)</i>	\$30.00
<i>Jim McDonald (cell phone)</i>	\$30.00
<i>Jim Novacek (cell phone)</i>	\$30.00
<i>Jordan Jisa (cell phone &amp; CDL)</i>	\$67.00
<i>Leon Piitz (cell phone)</i>	\$30.00
<i>Tim Vrana (cell phone)</i>	\$30.00
<i>Jon White (cell phone)</i>	\$30.00
<b>TOTAL</b>	<b>\$295,167.45</b>

## **SPECIAL ROAD FUND CLAIMS**

<b><u>Vendor</u></b>	<b><u>Amount of Claim</u></b>
<b>TOTAL</b>	<b>\$0.00</b>

## **HIGHWAY BRIDGE BUYBACK**

<b><u>Vendor</u></b>	<b><u>Amount of Claim</u></b>
<b>TOTAL</b>	<b>\$0.00</b>

## **EQUIPMENT SINKING FUND**



# Butler County Board Minutes



<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## CHILD SUPPORT INCENTIVE FUND

<u>Vendor</u>	<u>Amount of Claim</u>
Salaries	\$850.00
Ameritas Life Insurance Corporation (employer's share-retirement)	\$40.50
E.F.T.P.S. (employer's share-social security withholding)	\$60.82
TOTAL	\$951.32

## VISITOR'S PROMOTION

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## VISITOR'S IMPROVEMENT

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## COMMUNICATION EQUIPMENT SINKING FUND

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## ROD PRESERVATION

<u>Vendor</u>	<u>Amount of Claim</u>
MIPS (Nebraska Deeds Online & microfilming conversion services)	\$316.90
TOTAL	\$316.90

## RELIEF/MEDICAL FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
Butler County Health Care Center (General Assistance Contract-June, 2020)	\$450.00
TOTAL	\$450.00

## VETERAN'S AID CLAIMS



# Butler County Board Minutes



<u>Vendor</u>	<u>Amount of Claim</u>
<b>TOTAL</b>	<b>\$0.00</b>

## RURAL TRANSIT SERVICE

<u>Vendor</u>	<u>Amount of Claim</u>
David City Utilities (electric, water & sewer-30%)	\$203.09
US Cellular (cell phone-30%)	\$28.66
Windstream (phone service-30%)	\$37.80
Black Hills Energy (natural gas service)	\$48.87
Salaries	\$2,415.78
ARE Pest Control (spray for pests-50%)	\$20.00
Ameritas Life Insurance (employer's share retirement)	\$163.06
Blue Cross Blue Shield (employer's share health insurance premiums)	\$700.02
Butler County Senior Services (printer paper-30%)	\$10.50
E.F.T.P.S. (employer's share social security withholding)	\$184.80
Frontier Coop (fuel)	\$128.90
Nebraska Air Filter, Inc. (change furnace filters-30%)	\$19.55
Triple S Service LLC (garbage service-30%)	\$37.50
<b>TOTAL</b>	<b>\$3,998.53</b>

## SENIOR SERVICES PROGRAM

<u>Vendor</u>	<u>Amount of Claim</u>
David City Utilities (electric, water & sewer-70%)	\$473.87
US Cellular (cell phone-70%)	\$66.90
Windstream (phone service-70%)	\$88.17
Salaries	\$5,739.90
ARE Pest Control (spray for pests-50%)	\$20.00
Ameritas Life Insurance Corporation (employer's share retirement)	\$361.22
Applied Connective Tech (Microsoft 365 Apps for Business)	\$15.09
Blue Cross Blue Shield (employer's share health insurance premiums)	\$2,800.06
Butler County Senior Services (printer paper-70%)	\$24.50
Cash-Wa Distributing (rood, HDM paper & kitchen supplies)	\$1,662.24
Dale's Food Pride (supplies)	\$20.32
Didier's Grocery (food)	\$194.12
E.F.T.P.S. (employer's share social security withholding)	\$436.25
Indoff Incorporated (infrared digital thermometer)	\$89.99
Kment Refrigeration (checked pressures, added freon to correct operation)	\$105.00
Lee Enterprises (newspaper expense)	\$18.75
Nebraska Air Filter, Inc. (change furnace filters-70%)	\$45.61
SuperSaver (food)	\$195.40
Triple S Service, LLC (garbage service-70%)	\$87.50
Diana McDonald (bread)	\$42.00
<b>TOTAL</b>	<b>\$12,486.89</b>



# Butler County Board Minutes



## SENIOR SERVICES SAVINGS FUND

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## STOP PROGRAM CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## CANINE (K-9)

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## DISASTER FUND

<u>Vendor</u>	<u>Amount of Claim</u>
TOTAL	\$0.00

## INHERITANCE TAX

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Applied Connective Tech (installation of phones &amp; lines, etc.)</i>	\$22,303.80
TOTAL	\$22,303.80

## 911 EMERGENCY MANAGEMENT FUND CLAIMS

<u>Vendor</u>	<u>Amount of Claim</u>
<i>Butler Public Power Dist. (Birkel &amp; Dwight Towers)</i>	\$68.85
<i>Windstream (Butler County 911)</i>	\$522.10
<i>Salaries</i>	\$19,523.43
<i>Accurate Controls, Inc. (maintenance)</i>	\$68.50
<i>Ameritas Life Insurance Corporation (employer's share retirement)</i>	\$1,182.85
<i>Applied Connective Tech (computer work)</i>	\$308.00
<i>Blue Cross Blue Shield (employer's share health insurance premiums)</i>	\$2,625.06
<i>Butler Public Power Dist. (911 Tower rent for June, 2020)</i>	\$112.00
<i>E.F.T.P.S. (employer's share social security withholding)</i>	\$1,487.58
<i>Indoff Incorporated (office supplies)</i>	\$119.84
<i>Sports Express (shirts)</i>	\$168.00
<i>Whaltek (maintenance contract &amp; interface for Zuercher)</i>	\$6,495.00
<i>Myndi Graybill (phone)</i>	\$30.00
<i>Cherie Meysenburg (phone)</i>	\$30.00



# Butler County Board Minutes



**TOTAL**

**\$32,741.21**

**911 WIRELESS FUND**

**Vendor**

*Windstream (Butler County 911)*

**Amount of Claim**

\$837.04

**TOTAL**

**\$837.04**

**911 WIRELESS HOLDING FUND**

**Vendor**

**Amount of Claim**

**TOTAL**

**\$0.00**

**AG SOCIETY BUILDING FUND**

**Vendor**

**Amount of Claim**

**TOTAL**

**\$0.00**