


**BUTLER COUNTY, NEBRASKA
PRIMARY ELECTION-SAMPLE BALLOT
MAY 12, 2020
NOTICE TO VOTERS**

Notice is hereby given that the ballots printed here are sample ballots listing all candidates and issues throughout Butler County. Because the law requires the rotation of the candidates' names, the chronological order as listed on the official ballot may be different in your precinct. Only candidates and issues that pertain to your voting precinct will appear on your official ballot. When the number of candidates filing for certain nonpartisan offices did not exceed two candidates for each position, the offices automatically advanced to the General Election. Due to the passage of LB56 (2014), partisan county races in which a candidate was unopposed for their party's nomination automatically advanced to the General Election.

Stephanie L. Laska, Butler County Clerk

POLLS WILL BE OPEN TUESDAY, MAY 12, 2020
8:00 A.M. TO 8:00 P.M.

Republican Party, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska	State of Nebraska	Publication Ballot
<p align="center">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center">COUNTY TICKET</p> <p align="center">For County Supervisor District 6 Vote for ONE</p> <p><input type="radio"/> Greg A. Janak</p> <p><input type="radio"/> Ryan J. Svoboda</p> <p><input type="radio"/> _____</p>	
<p align="center">PRESIDENTIAL TICKET</p> <p align="center">For President of the United States Vote for ONE</p> <p><input type="radio"/> Donald J. Trump</p> <p><input type="radio"/> Bill Weld</p> <p><input type="radio"/> _____</p>	<p align="center">NONPARTISAN TICKET</p> <p align="center">For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Bruce Bostelman</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>	
<p align="center">UNITED STATES SENATORIAL TICKET</p> <p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Ben Sasse</p> <p><input type="radio"/> Matt Innis</p> <p><input type="radio"/> _____</p>	<p align="center">Upper Big Blue Natural Resources District For Board of Directors - Subdistrict 5 Vote for ONE</p> <p><input type="radio"/> Merlin M. Volkmer</p> <p><input type="radio"/> Neal Hoff</p> <p><input type="radio"/> Kendall J. Siebert</p> <p><input type="radio"/> _____</p>	
<p align="center">CONGRESSIONAL TICKET</p> <p align="center">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Jeff Fortenberry</p> <p><input type="radio"/> _____</p>	<p align="center">CITY TICKET</p> <p align="center">For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Tom Reisdorff</p> <p><input type="radio"/> Jessica Betzen-Miller</p> <p><input type="radio"/> Michael Buresh</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>	
<p align="center">COUNTY TICKET</p> <p align="center">For County Supervisor District 4 Vote for ONE</p> <p><input type="radio"/> Robert Coufal</p> <p><input type="radio"/> Max Birkel</p> <p><input type="radio"/> _____</p>		

Nonpartisan Republican, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska

State of Nebraska

Nonpartisan/Partisan

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

Ben Sasse


Matt Innis

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

Jeff Fortenberry

Democratic Party, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska	State of Nebraska	Publication Ballot
<p align="center">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center">NONPARTISAN TICKET</p> <p align="center">For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Bruce Bostelman</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>	
<p align="center">PRESIDENTIAL TICKET</p> <p align="center">For President of the United States Vote for ONE</p> <p><input type="radio"/> Joe Biden</p> <p><input type="radio"/> Tulsi Gabbard</p> <p><input type="radio"/> Bernie Sanders</p> <p><input type="radio"/> Elizabeth Warren</p> <p><input type="radio"/> _____</p>	<p align="center">Upper Big Blue Natural Resources District For Board of Directors - Subdistrict 5 Vote for ONE</p> <p><input type="radio"/> Merlin M. Volkmer</p> <p><input type="radio"/> Neal Hoff</p> <p><input type="radio"/> Kendall J. Siebert</p> <p><input type="radio"/> _____</p>	
<p align="center">UNITED STATES SENATORIAL TICKET</p> <p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Dennis Frank Maček</p> <p><input type="radio"/> Chris Janicek</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Angie Philips</p> <p><input type="radio"/> Alisha Shelton</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> Andy Stock</p> <p><input type="radio"/> _____</p>	<p align="center">CITY TICKET</p> <p align="center">For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Tom Reisdorff</p> <p><input type="radio"/> Jessica Betzen-Miller</p> <p><input type="radio"/> Michael Buresh</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>	
<p align="center">CONGRESSIONAL TICKET</p> <p align="center">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Babs Ramsey</p> <p><input type="radio"/> Kate Bolz</p> <p><input type="radio"/> _____</p>		

Nonpartisan Democratic, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska

State of Nebraska

Nonpartisan/Partisan

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
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- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

PRESIDENTIAL TICKET

**For President of the United States
Vote for ONE**

- Joe Biden
- Tulsi Gabbard
- Bernie Sanders
- Elizabeth Warren
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Dennis Frank Maček
- Chris Janicek
- Larry Marvin
- Angie Philips
- Alisha Shelton
- Daniel M. Wik
- Andy Stock
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Babs Ramsey
- Kate Bolz
- _____

Libertarian Party, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">Upper Big Blue Natural Resources District For Board of Directors - Subdistrict 5 Vote for ONE</p> <p><input type="radio"/> Merlin M. Volkmer</p> <p><input type="radio"/> Neal Hoff</p> <p><input type="radio"/> Kendall J. Siebert</p> <p><input type="radio"/> _____</p>	
PRESIDENTIAL TICKET	CITY TICKET	
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Max Abramson</p> <p><input type="radio"/> Dan Behrman</p> <p><input type="radio"/> Lincoln Chafee</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Jo Jorgensen</p> <p><input type="radio"/> Adam Kokesh</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City of David City City Council First Ward Vote for ONE</p> <p><input type="radio"/> Tom Reisdorff</p> <p><input type="radio"/> Jessica Betzen-Miller</p> <p><input type="radio"/> Michael Buresh</p> <p><input type="radio"/> Matt Fleming</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Dennis B. Grace</p> <p><input type="radio"/> _____</p>		
NONPARTISAN TICKET		
<p style="text-align: center;">For Member of the Legislature District 23 Vote for ONE</p> <p><input type="radio"/> Bruce Bostelman</p> <p><input type="radio"/> Helen Raikes</p> <p><input type="radio"/> _____</p>		

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska

State of Nebraska

Nonpartisan/Partisan

INSTRUCTIONS TO VOTER

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3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

PRESIDENTIAL TICKET

**For President of the United States
Vote for ONE**

- Max Abramson
- Dan Behrman
- Lincoln Chafee
- Jacob Hornberger
- Jo Jorgensen
- Adam Kokesh
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Gene Siadek
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Dennis B. Grace
- _____

Nonpartisan, Sample Ballot, Primary Election, May 12, 2020

Butler County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

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NONPARTISAN TICKET

**For Member of the Legislature
District 23
Vote for ONE**

- Bruce Bostelman
- Helen Raikes
- _____

**Upper Big Blue Natural Resources District
For Board of Directors - Subdistrict 5
Vote for ONE**

- Merlin M. Volkmer
- Neal Hoff
- Kendall J. Siebert
- _____

CITY TICKET

**For Member of City of David City
City Council First Ward
Vote for ONE**

- Tom Reisdorff
- Jessica Betzen-Miller
- Michael Buresh
- Matt Fleming
- _____