


**BUTLER COUNTY, NEBRASKA
PRIMARY ELECTION-SAMPLE BALLOT
MAY 15, 2018
NOTICE TO VOTERS**

Notice is hereby given that the ballots printed here are sample ballots listing all candidates and issues throughout Butler County. Because the law requires the rotation of the candidates' names, the chronological order as listed on the official ballot may be different in your precinct. Only candidates and issues that pertain to your voting precinct will appear on your official ballot. When the number of candidates filing for certain nonpartisan offices did not exceed two candidates for each position, the offices automatically advanced to the General Election. Due to the passage of LB56 (2014), partisan county races in which a candidate was unopposed for their party's nomination automatically advanced to the General Election.


Vicki L. Truksa, Butler County Clerk

**POLLS WILL BE OPEN TUESDAY, MAY 15, 2018
8:00 A.M. TO 8:00 P.M.**


Republican Party, Sample Ballot, Primary Election, May 15, 2018

A	Butler County	B	State of Nebraska	C	Publication Ballot
INSTRUCTIONS TO VOTERS: 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●). 2. Use a black or blue ink pen or a No. 2 pencil. 3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.  4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. 5. DO NOT FOLD THE BALLOT.		STATE TICKET		NONPARTISAN TICKET	
		For State Treasurer Vote for ONE <input type="radio"/> John Murante <input type="radio"/> Taylor Royal <input type="radio"/> _____		For Member of the Board of Regents University of Nebraska District 5 Six Year Term Vote for ONE <input type="radio"/> Rob Schafer <input type="radio"/> Robert J. Prokop <input type="radio"/> Joshua Redwine <input type="radio"/> _____	
		For Attorney General Vote for ONE <input type="radio"/> Doug Peterson <input type="radio"/> _____		Lower Platte South Natural Resources District For Board of Directors Subdistrict 1 Vote for ONE <input type="radio"/> Gary Hellerich <input type="radio"/> Mark A. Christensen <input type="radio"/> Mechelle Sky Walker <input type="radio"/> _____	
		For Auditor of Public Accounts Vote for ONE <input type="radio"/> Charlie Janssen <input type="radio"/> _____		Upper Big Blue Natural Resources District For Board of Directors Subdistrict 4 Vote for ONE <input type="radio"/> Becky Roesler <input type="radio"/> Eugene R. Ulmer <input type="radio"/> Paul D. Weiss <input type="radio"/> _____	
		For United States Senator Six Year Term Vote for ONE <input type="radio"/> Jack Heidel <input type="radio"/> Dennis Frank Macek <input type="radio"/> Deb Fischer <input type="radio"/> Jeffrey Lynn Stein <input type="radio"/> Todd F. Watson <input type="radio"/> _____			
UNITED STATES SENATORIAL TICKET		COUNTY TICKET		Upper Big Blue Natural Resources District For Board of Directors Subdistrict 5 Vote for ONE <input type="radio"/> Neal R. Hoff <input type="radio"/> Micheal D. Nuss <input type="radio"/> Robb P. Samuelson <input type="radio"/> _____	
CONGRESSIONAL TICKET		For County Supervisor District 7 Vote for ONE <input type="radio"/> Anthony Whitmore <input type="radio"/> Ron Sedlak <input type="radio"/> _____			
For Representative in Congress District 1 - Two Year Term Vote for ONE <input type="radio"/> Jeff Fortenberry <input type="radio"/> _____		For County Sheriff Vote for ONE <input type="radio"/> Travis Prokupek <input type="radio"/> Marcus A. Siebken <input type="radio"/> _____		TOWNSHIP TICKET Read Township Levy Override "Shall Read Township be allowed to levy a property tax not to exceed 15 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by 10% over the allowable growth percentage) until the fiscal year commencing July 1, 2023 for the purpose of general operations?" <input type="radio"/> Yes <input type="radio"/> No	
STATE TICKET		NONPARTISAN TICKET			
For Governor Vote for ONE <input type="radio"/> Krystal Gabel <input type="radio"/> Pete Ricketts <input type="radio"/> _____		For Member of the State Board of Education District 5 Vote for ONE <input type="radio"/> Patricia H. Timm <input type="radio"/> Maris Bentley <input type="radio"/> _____			
For Secretary of State Vote for ONE <input type="radio"/> Bob Evnen <input type="radio"/> Debra Perrell <input type="radio"/> _____					


Democratic Party, Sample Ballot, Primary Election, May 15, 2018

A	B	C
Butler County	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Evangelos Argyrakis</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Jane Skinner</p> <p style="text-align: center;"><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">Lower Platte South Natural Resources District For Board of Directors Subdistrict 1 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Gary Hellerich</p> <p style="text-align: center;"><input type="radio"/> Mark A. Christensen</p> <p style="text-align: center;"><input type="radio"/> Mechelle Sky Walker</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">Upper Big Blue Natural Resources District For Board of Directors Subdistrict 4 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Becky Roesler</p> <p style="text-align: center;"><input type="radio"/> Eugene R. Ulmer</p> <p style="text-align: center;"><input type="radio"/> Paul D. Weiss</p> <p style="text-align: center;"><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">Upper Big Blue Natural Resources District For Board of Directors Subdistrict 5 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Neal R. Hoff</p> <p style="text-align: center;"><input type="radio"/> Micheal D. Nuss</p> <p style="text-align: center;"><input type="radio"/> Robb P. Samuelson</p> <p style="text-align: center;"><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	COUNTY TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Jane Raybould</p> <p style="text-align: center;"><input type="radio"/> Frank B. Svoboda</p> <p style="text-align: center;"><input type="radio"/> Larry Marvin</p> <p style="text-align: center;"><input type="radio"/> Chris Janicek</p> <p style="text-align: center;"><input type="radio"/> _____</p>	<p style="text-align: center;">For County Supervisor District 7 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Irvin Cidlík</p> <p style="text-align: center;"><input type="radio"/> Cyril J. Urbanek</p> <p style="text-align: center;"><input type="radio"/> Larry H Timoney</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Dennis P. Crawford</p> <p style="text-align: center;"><input type="radio"/> Jessica McClure</p> <p style="text-align: center;"><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 5 Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Patricia H. Timm</p> <p style="text-align: center;"><input type="radio"/> Maris Bentley</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
STATE TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Vanessa Gayle Ward</p> <p style="text-align: center;"><input type="radio"/> Tyler A. Davis</p> <p style="text-align: center;"><input type="radio"/> Bob Krist</p> <p style="text-align: center;"><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Board of Regents University of Nebraska District 5 Six Year Term Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Rob Schafer</p> <p style="text-align: center;"><input type="radio"/> Robert J. Prokop</p> <p style="text-align: center;"><input type="radio"/> Joshua Redwine</p> <p style="text-align: center;"><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;"><input type="radio"/> Spencer Danner</p> <p style="text-align: center;"><input type="radio"/> _____</p>		<p style="text-align: center;">TOWNSHIP TICKET</p> <p style="text-align: center;">Read Township Levy Override</p> <p>"Shall Read Township be allowed to levy a property tax not to exceed 15 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by 10% over the allowable growth percentage) until the fiscal year commencing July 1, 2023 for the purpose of general operations?"</p> <p style="text-align: center;"><input type="radio"/> Yes</p> <p style="text-align: center;"><input type="radio"/> No</p>


Libertarian Party, Sample Ballot, Primary Election, May 15, 2018

A	B	C
Butler County	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p>	<p>NONPARTISAN TICKET</p>	<p>TOWNSHIP TICKET</p>
	<p>For Member of the State Board of Education District 5 Vote for ONE</p> <p><input type="radio"/> Patricia H. Timm</p> <p><input type="radio"/> Maris Bentley</p> <p><input type="radio"/> _____</p>	<p>Read Township Levy Override</p> <p>"Shall Read Township be allowed to levy a property tax not to exceed 15 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by 10% over the allowable growth percentage) until the fiscal year commencing July 1, 2023 for the purpose of general operations?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p>UNITED STATES SENATORIAL TICKET</p>	<p>For Member of the Board of Regents University of Nebraska District 5 Six Year Term Vote for ONE</p> <p><input type="radio"/> Rob Schafer</p> <p><input type="radio"/> Robert J. Prokop</p> <p><input type="radio"/> Joshua Redwine</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> _____</p>		
<p>CONGRESSIONAL TICKET</p>	<p>Lower Platte South Natural Resources District For Board of Directors Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> Mark A. Christensen</p> <p><input type="radio"/> Mechelle Sky Walker</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>STATE TICKET</p>	<p>Upper Big Blue Natural Resources District For Board of Directors Subdistrict 4 Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Paul D. Weiss</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>Upper Big Blue Natural Resources District For Board of Directors Subdistrict 5 Vote for ONE</p> <p><input type="radio"/> Neal R. Hoff</p> <p><input type="radio"/> Micheal D. Nuss</p> <p><input type="radio"/> Robb P. Samuelson</p> <p><input type="radio"/> _____</p>	
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		
A	B	C


Nonpartisan, Sample Ballot, Primary Election, May 15, 2018

A	Butler County	B	State of Nebraska	C	Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p>		NONPARTISAN TICKET			
		<p>Upper Big Blue Natural Resources District For Board of Directors Subdistrict 5 Vote for ONE</p> <p><input type="radio"/> Neal R. Hoff</p> <p><input type="radio"/> Micheal D. Nuss</p> <p><input type="radio"/> Robb P. Samuelson</p> <p><input type="radio"/> _____</p>			
NONPARTISAN TICKET		TOWNSHIP TICKET			
<p>For Member of the State Board of Education District 5 Vote for ONE</p> <p><input type="radio"/> Patricia H. Timm</p> <p><input type="radio"/> Maris Bentley</p> <p><input type="radio"/> _____</p>		<p style="text-align: center;">Read Township Levy Override</p> <p>"Shall Read Township be allowed to levy a property tax not to exceed 15 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law (and to increase the restricted funds base by 10% over the allowable growth percentage) until the fiscal year commencing July 1, 2023 for the purpose of general operations?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>			
<p>For Member of the Board of Regents University of Nebraska District 5 Six Year Term Vote for ONE</p> <p><input type="radio"/> Rob Schafer</p> <p><input type="radio"/> Robert J. Prokop</p> <p><input type="radio"/> Joshua Redwine</p> <p><input type="radio"/> _____</p>					
<p>Lower Platte South Natural Resources District For Board of Directors Subdistrict 1 Vote for ONE</p> <p><input type="radio"/> Gary Hellerich</p> <p><input type="radio"/> Mark A. Christensen</p> <p><input type="radio"/> Mechelle Sky Walker</p> <p><input type="radio"/> _____</p>					
<p>Upper Big Blue Natural Resources District For Board of Directors Subdistrict 4 Vote for ONE</p> <p><input type="radio"/> Becky Roesler</p> <p><input type="radio"/> Eugene R. Ulmer</p> <p><input type="radio"/> Paul D. Weiss</p> <p><input type="radio"/> _____</p>					
A		B		C	


Nonpartisan Republican, Sample Ballot, Primary Election, May 15, 2018

A ████ Butler County	B ████ State of Nebraska	C ████ Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <ol style="list-style-type: none"> 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●). 2. Use a black or blue ink pen or a No. 2 pencil. 3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely. <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. 5. DO NOT FOLD THE BALLOT. 		
UNITED STATES SENATORIAL TICKET		
<p>For United States Senator Six Year Term Vote for ONE</p>		
<p><input type="radio"/> Jack Heidel</p> <p><input type="radio"/> Dennis Frank Macek</p> <p><input type="radio"/> Deb Fischer</p> <p><input type="radio"/> Jeffrey Lynn Stein</p> <p><input type="radio"/> Todd F. Watson</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p>		
<p><input type="radio"/> Jeff Fortenberry</p> <p><input type="radio"/> _____</p>		
A ████	B ████	C ████

Nonpartisan Democratic, Sample Ballot, Primary Election, May 15, 2018

A	Butler County	B	State of Nebraska	C	Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black or blue ink pen or a No. 2 pencil.</p> <p>3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> <p>5. DO NOT FOLD THE BALLOT.</p>					
		STATE TICKET			
		For State Treasurer Vote for ONE			
		<input type="radio"/> _____			
		For Attorney General Vote for ONE			
		<input type="radio"/> Evangelos Argyrakis			
		<input type="radio"/> _____			
		For Auditor of Public Accounts Vote for ONE			
		<input type="radio"/> Jane Skinner			
		<input type="radio"/> _____			
UNITED STATES SENATORIAL TICKET					
For United States Senator Six Year Term Vote for ONE					
<input type="radio"/> Jane Raybould					
<input type="radio"/> Frank B. Svoboda					
<input type="radio"/> Larry Marvin					
<input type="radio"/> Chris Janicek					
<input type="radio"/> _____					
CONGRESSIONAL TICKET		COUNTY TICKET			
For Representative in Congress District 1 - Two Year Term Vote for ONE		For County Supervisor District 7 Vote for ONE			
<input type="radio"/> Dennis P. Crawford		<input type="radio"/> Irvin Cidlík			
<input type="radio"/> Jessica McClure		<input type="radio"/> Cyril J. Urbanek			
<input type="radio"/> _____		<input type="radio"/> Larry H Timoney			
<input type="radio"/> _____		<input type="radio"/> _____			
STATE TICKET					
For Governor Vote for ONE					
<input type="radio"/> Vanessa Gayle Ward					
<input type="radio"/> Tyler A. Davis					
<input type="radio"/> Bob Krist					
<input type="radio"/> _____					
For Secretary of State Vote for ONE					
<input type="radio"/> Spencer Danner					
<input type="radio"/> _____					

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 15, 2018

A	Butler County	B	State of Nebraska	C	Publication Ballot
<p>INSTRUCTIONS TO VOTERS:</p> <ol style="list-style-type: none">1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).2. Use a black or blue ink pen or a No. 2 pencil.3. To vote for a WRITE-IN candidate - write in the name on the line provided AND darken the oval completely. <div data-bbox="300 505 613 623"></div> <ol style="list-style-type: none">4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.5. DO NOT FOLD THE BALLOT.					
<p>UNITED STATES SENATORIAL TICKET</p>					
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Jim Schultz</p> <p><input type="radio"/> _____</p>					
<p>CONGRESSIONAL TICKET</p>					
<p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>					
A		B		C	

BUTLER COUNTY POLLING SITES

<u>Precinct Number & Name</u>	<u>Polling Place & Address</u>	<u>Phone</u>
01 Linwood-Skull Creek-Platte	Bruno Civic Center 96 Elm Street Bruno, NE 68014	543-2302
03 Savannah-Alexis	St. Peter's Parish Hall 211 Esplanade Bellwood, NE 68624	538-2019
05 Summit-Reading	Rising City Fire Hall Highway 92 Rising City, NE 68658	542-2430
07 Franklin-Bone Creek	Hruska Memorial Public Library 399 N 5 th Street David City, NE 68632	367-3100
09 Oak Creek-Center	American Legion Hall 203 N Madison Brainard, NE 68626	
11 Union-Olive	David City Auditorium 699 Kansas Street David City, NE 68632	367-3914
13 Read-Ulysses	Ulysses Community Hall 300 C Street Ulysses, NE 68669	549-2389
15 Plum Creek-Richardson	Dwight Assumption Parish Hall 291 N 3 rd Street Dwight, NE 68635	
18 First Ward	David City Auditorium 699 Kansas Street David City, NE 68632	367-3914
19 Second Ward	David City Auditorium 699 Kansas Street David City, NE 68632	367-3914
20 Third Ward	David City Auditorium 699 Kansas Street David City, NE 68632	367-3914